

# UNOFFICIAL COPY

96108561

**Illinois**

County of: Cook  
Loan No.: 205420  
Investor No.: \*  
Pool No.:

. DEPT-01 RECORDING 425.50  
. T#0009 TRAN 1284 03/06/96 11:38:00  
. #1814 # RH \*-96-168561  
. COOK COUNTY RECORDER

*When Recorded Mail To:*  
*Ryland Mortgage Company*  
*11000 Broken Land Parkway*  
*Columbia, MD 21044*  
*Attn.: Marketing Operations*  
*Prepared by: Mary Jane Bertrand*

Space Above This Line for Recorder's Use

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, sells, assigns, transfers and conveys to:

AMERICAN HOME FUNDING, INC.  
2812 EMERYWOOD PARKWAY  
RICHMOND, VA 23294

("Assignee") all beneficial interest under that certain Mortgage dated 04/19/95 executed by David B. Moran ("Mortgagor(s)"), to Ryland Mortgage Company, an Ohio Corporation ("Mortgagee"), and recorded as instrument number 95-266043 recorded 04/21/95 in Book, Volume or Liber No. \* at Page\* of Official Records in the office of the County Recorder of Cook County, Illinois, covering the following described property:

**SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION**

Property Address known as: 4344 West Emerald Way  
Alsip, IL 60658

Together with the Note(s) or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

**PIN/Tax I.D.#: 24-27-400-098-0000**

*Dated: January 29, 1996*

*Ryland Mortgage Company*

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2550  
#

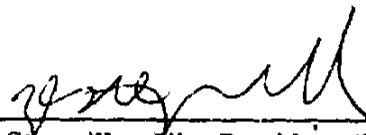
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11000 Broken Land Parkway  
Columbia, Maryland 21044

In Witness Whereof, the undersigned Assignor has executed this Assignment of Security Instrument:  
**Ryland Mortgage Company, Assignor**

By:   
**Ingrid E. Stegmiller, Vice President (SEAL)**

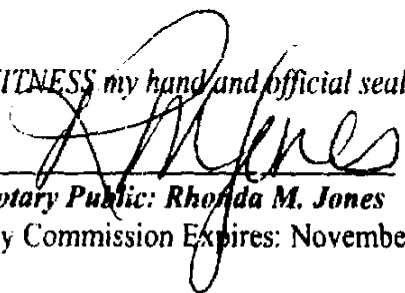
By:   
**Michael J. Tharle, Assistant Secretary (SEAL)**

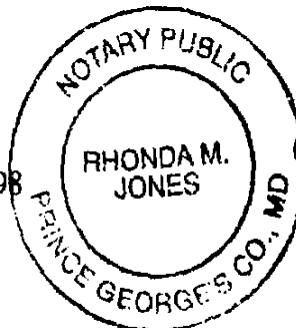
State of **MARYLAND**

County of **Prince George's**

On January 29, 1996, before me, Rhonda M. Jones, personally appeared Ingrid E. Stegmiller and Michael J. Tharle, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed same in their authorized capacity, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal:

  
**Notary Public: Rhonda M. Jones**  
My Commission Expires: November 2, 1998



(Notary Stamp here)

My Comm. Exps.  
Nov. 2, 1998

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THAT PART OF LOT 1 (EXCEPT THE NORTH 58.00 FEET AND THE EAST 132.50 FEET THEREOF) IN EMERALD COURT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 8, 1993 AS DOCUMENT 93-812631 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT THAT IS 62.16 FEET EAST OF THE WEST LINE AND 58.99 FEET NORTH OF THE SOUTH LINE OF SAID LOT 1, SAID POINT ALSO BEING THE INTERSECTION OF THE CENTERLINES OF THE PARTY WALLS OF A FOUR UNIT TOWNHOME, THE SOUTHEASTERLY UNIT THEREOF BEING DESCRIBED HEREIN: THENCE SOUTH 0 DEGREES, 06 MINUTES, 27 SECONDS WEST ALONG THE CENTERLINE OF A PARTY WALL AND SAID LINE EXTENDED 27.46 FEET THENCE SOUTH 89 DEGREES, 58 MINUTES, 45 SECONDS, EAST 46.03 FEET THENCE NORTH 0 DEGREES, 8 MINUTES, 56 SECONDS, EAST 27.47 FEET TO THE EASTERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL, THENCE SOUTH 89 DEGREES, 59 MINUTES, 59 SECONDS, WEST ALONG THE LAST DESCRIBED LINE 46.05 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

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