

UNOFFICIAL COPY

96168619

Prepared by:

DEBORAH A. WITHAM
751 ROOSEVELT ROAD
GLEN ELLYN, ILLINOIS 60137



DEPT-01 RECORDING \$23.50
T#0009 TRAN 1285 03/06/96 12:33:00
#1873 # RM *-96-168619
COOK COUNTY RECORDER

and When Recorded Mail To

REAL ESTATE SERVICES, L.L.C.
751 ROOSEVELT ROAD
GLEN ELLYN
ILLINOIS 60137

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0948034

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
WEST ALLIS, WISCONSIN 53214

23⁵⁰ 131

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 1996
executed by KISHOR PATEL AND
RUPANGI PATEL HUSBAND AND WIFE
to REAL ESTATE SERVICES, L.L.C.

96168619

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 751 ROOSEVELT ROAD
GLEN ELLYN, ILLINOIS 60137

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1100 NORTH WARWICK CIRCLE, SCHENDBURG, ILLINOIS 60194
HOFFMAN ESTATES

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

REAL ESTATE
SERVICES, L.L.C.

On FEBRUARY 28, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
John J. Halford
known to me to be the President
and Julie A. Berna
known to me to be Vice-President of Operations
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: John J. Halford
Its: President

By: Julie A. Berna
Its: Vice-President of Operations

Witness: Phyllis Mundell

Notary Public, State of Illinois

Notary Public _____
DuPage County,

My Commission Expires 5/9/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes: 672158-26 Land Title

Vertical handwritten note: 96168619

UNOFFICIAL COPY

DPS 049

07-16-102-012

Property of Cook County Clerk's Office

ILLINOIS
LOT 9 IN BLOCK 1 IN THE URE ADDITION TO HOFFMAN ESTATES, BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16 AND
THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

619999999