

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

96168630

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

DEPT-01 RECORDING \$45.50  
T40009 TRAN 1285 03/06/96 12:35:00  
#1884 ÷ RM \*-96-168630  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK & TRUST CO.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONST. MTG. & ASSN. OF REPTS. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PARKWAY BANK & TRUST CO., U/T/H 10041 DATED 5/31/91 (NAME AND ADDRESS)

4800 N. HARLEM HARWOOD HTS., IL. 60656

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSN. OF REPTS., bearing date the 16th day of DECEMBER, 19 93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \*\* SEE BELOW to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL ATTACHED

\*\*94013768, 94013769, 92239159, 92239160, 92182146 & 92182147

LAND TITLE GROUP, INC.  
XUP-809144-C8

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-32-300-004

Address(es) of premises: 1812, 1814, 1816, 1818, 1822 + 834 Grove Ave. Schummon, IL 93

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 5th day of June, 19 95

PARKWAY BANK & TRUST CO.  
Leo P. Bressano (SEAL)  
Vice President  
Marianne Wagener (SEAL)  
Asst. Vice President

SANDRA AURIEMMA  
4800 N. HARLEM  
HARWOOD HTS., IL.

This instrument was prepared by \_\_\_\_\_ (NAME) \_\_\_\_\_ (ADDRESS)

96168630

# UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

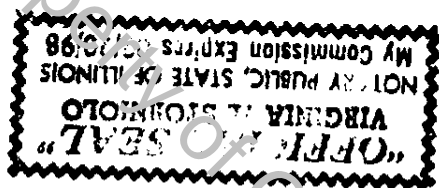
MAIL TO:

Parkway Bank + Trust  
4800 N. Harlem  
Harwood Heights, IL 60630

BARFORMS, INC.



MAIL TO



Commission Expires 2-20-98

NOTARY  
*Virginia H. Stornolo*  
Stn this day of June 19 95

1. THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that IRA BALDASSARO President of the PARKWAY BANK & TRUST COMPANY, a corporation, and MARTHA WAGNER, personally known to me to be the ATP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ATP Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois  
County of COOK  
SS }

03989136

# UNOFFICIAL COPY

**\*\* See Below**

Unit Number \_\_\_\_\_ in Briar Pointe Condominium as delineated on a survey of the following described real estate: Certain lots in Briar Pointe Unit 1, being a subdivision of part of the Northwest 1/4 and the Southwest 1/4 of Section 32, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded January 11, 1995 as Document 95020876, together with an undivided percentage interest in the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time.

1. Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

2. This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

**\*\* Bldg 16 Phase 1 1812C, 1814B, 1816A, 1818B, 1822, 1824,**

96168630

UNOFFICIAL COPY

Property of Cook County Clerk's Office