96-01/3
TRUSTEE'S DEED

THIS INDENTURE, dated FEBRUARY 26, 1996 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated FEBRUARY 15, 1993 known as Trust Number RV-011995* party of the

known as Trust Nurneer RV-011995* party of the first part, and

DEPT-01 RECORDING \$23.50 . T40009 TRAN 1286 03/06/96 12:58:00 . 41914 + RH *-96-168660

COOK COUNTY RECORDER

(Reserved for Recorders Use Only)

JEFFREY GUSTAFSON AND RADHIKA GUSTAFSON, AS HUSBAND AND WIFE, AS JOINT TENANTS WITH THE RIGHTS OF SURVIVORSHIP

555 WEST MADISON, #4004, CHICAGO, ILLINOIS 60661

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COCK County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As

1318 C SOUTH FEDERAL STREET, CHICAGO, ILLINOIS 60605

Property Index Number

17-21-211-217

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

MMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS SUCCESSOR TO FIRST CHICAGO TRUST COMPANY OF ILLINOIS AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally,

By:

GREGORY S. KASPRZYK, SECOND VICE PRESIDENT

STATE OF ILLINOIS

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify

COUNTY OF COOK

)GREGORY S. KASPRZYK, an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this

Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, dated February 27, 1996

"OFFICIAL SEAL"
RONDOLYN R. HAWKINS
Notary Public, State of Illinois
WKINS, NOTARY PUBLIC My Commission Expires 12/20/99

Prepared By: American National Bank & Trust Company of Chicago 33 North LaSalle St., Chicago IL 60690 MAIL TO: Gustafson, 1318 C. South Federal Street, a Hicago, II.

C. T.

Property of Cook County Clerk's Office

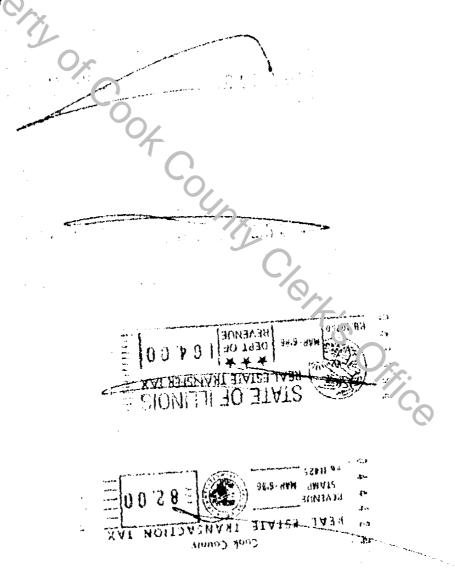
EXHIBIT A

LEGAL DESCRIPTION 1318C SOUTH FEDERAL STREET CHICAGO, ILLINOIS 60605

PARCEL 1: LOT 11 IN FEDERAL SQUARE BEING A RESUBDIVISION OF PARTS OF BLOCK 1 IN DEARBORN PARK UNIT #2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOT A IN FEDERAL SQUARE SUPDIVISION.

PIN: 17-21-211-217



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Property of Contract Contract County Clerk's Office