

UNOFFICIAL COPY

PREPARED BY:
MARSHALL FINCH
CENTURY MORTGAGE INC.

1120 E. OGDEN AVE., SUITE 103
NAPERVILLE, ILLINOIS 60563
AND WHEN RECORDED MAIL TO
CENTURY MORTGAGE INC.

96168730

1120 E. OGDEN AVE., SUITE 103
NAPERVILLE, ILLINOIS 60563
LOAN NO. CFS960012

. DEPT-01 RECORDING \$23.50
. T#0010 TRAN 4223 03/06/96 12:20:00
. #3570 + C.J. *--96-168730
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LAYNE FINANCIAL SERVICES, ITS SUCCESSORS AND/OR ASSIGNS

Handwritten initials

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MOSES L. GIPSON, SINGLE

and dated 2/27/96, to CENTURY MORTGAGE INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 1120 E. OGDEN AVE., SUITE 103, NAPERVILLE, ILLINOIS 60563
and recorded in Book/Volume No. , page(s) , as Document No. **96168729**
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE NORTH 10 FEET OF LOT 36 AND LOT 37 IN BLOCK 9, IN BLUE ISLAND PARK
ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten number: 61708

96168730

PIN 25-30-412-059

ALSO KNOWN AS: 12529 S. LINCOLN, CALUMET PARK, ILLINOIS 60409
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

CENTURY MORTGAGE INC.

On February 27th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: *Marshall R Finch*

Its: *V. P.*

MARSHALL R FINCH

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

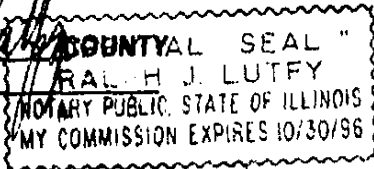
By: _____

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC
My Commission Expires
DOC PREP, INC. 10/84



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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