

96168954

Prepared By:

ELIZABETH CARSTENS  
600 NORTH COURT-SUITE 110  
PALATINE, ILLINOIS 60067

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.  
600 NORTH COURT-SUITE 110  
PALATINE  
ILLINOIS 60067

DEFT-01 RECORDING \$23.50  
T42222 TRAM 5760 03/06/96 12:07:00  
#96714 KE: \*-96-168954  
COOK COUNTY RECORDER

*Call 960140*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 11399-400

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

*23<sup>50</sup>*

COUNTRYWIDE FUNDING CORP  
6400 LEGACY DRIVE  
PLANO, TX 75024

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 1996 executed by PATRICIA L. WALKER, AN UNMARRIED PERSON AND CORRINE E. WILLIAMS AN UNMARRIED PERSON to CARLTON MORTGAGE SERVICES, INC.

96168953

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 NORTH COURT-SUITE 110 PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS

, as Document described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 8219 SOUTH GREEN STREET, CHICAGO, ILLINOIS 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On FEBRUARY 22, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

CAROL GARDNER  
known to me to be the PRESIDENT

and AL WOOD  
known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

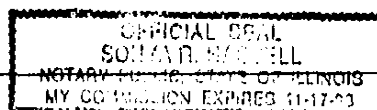
Notary Public *[Signature]*

My Commission Expires *11-17-98* COOK County.

*[Signature]*  
By: CAROL GARDNER  
Its: PRESIDENT

*[Signature]*  
By: AL WOOD  
Its: VICE PRESIDENT

*[Signature]*  
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNOFFICIAL COPY

DPS 049

20-32-230-006

Property of Cook County Clerk's Office

15689136

LOT 35 IN BLOCK 16 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK,  
BEING A SUBDIVISION OF THE EAST 7/8 OF THE SOUTHEAST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION