

UNOFFICIAL COPY

Prepared by

A. ROBELLY

96168149

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204
LOAN# 0875070

DEPT-01 RECORDING \$23.50
T#0001 TRAM 2879 03/06/96 08:2:00
#0926 # RC #-96-168149
COOK COUNTY RECORDER

Continuation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 14, 1996, executed by VICTOR GARCIA AND

SARAH GARCIA, HUSBAND AND WIFE
to LAMB FINANCIAL CORPORATION
organized under the laws of THE STATE OF ILLINOIS
6875 N. LINCOLN AVENUE, LINCOLNWOOD, ILLINOIS 60646
and recorded in Liber _____ page(s)
State of ILLINOIS

a corporation
and whose principal place of business is _____
County Records,
described hereinafter as follows:

23.50

SEE LEGAL DESCRIPTION ATTACHED.

96168148

96168149

TAX#10 23 210 045
PROPERTY ADDRESS: 8643 TRUMBULL, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On FEBRUARY 14, 1996 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared MICHAEL B. KLEIN
known to me to be the VICE PRESIDENT
and _____, known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public Alvin A. Salgado
My Commission Expires _____



By: _____
Its: _____
By: _____
Its: _____
Witness: _____

SAS - A DIVISION OF INTER-COUNTY

5144/9942

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LOT 6 AND THE NORTH 1/2 OF LOT 7 IN BLOCK 20 IN NORTH SIDE REALTY COMPANY'S
DEMPSTER GOLF COURSE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

10.23.210.045
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