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GEORGE E. COLS® LEGAL FORMS

November 1994

96168328

T#G014 TRAN 2542 03/06/96 09:59:00 48682 ¢ JW *-96-168328

COOK COUNTY RECORDER

\$23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHA MORTGAGE OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

96168328

DEPT-01 RECORDING

Above Space for Recorder's Use Only

NORTHWESTERN SAVINGS BANK F/K/A NORTHWESTERN SAVINGS & LOAN ASSOCIATION

#0111023524 of the County of COOK and State of IL JUDIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt

whereof is hereby acknowledged, do __ES__ hereby REMISE, RFLEASE, CONVEY, and QUIT CLAIM unto

JOHN J. PRAZNOWSKI AND DALMA M. PRAZNOWSKI, HIS WIFE., 2918 N. KILPATRICK AVE. (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of

OCTOBER, 19 77, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book ______ of records, on page ____, as document No.#24172091

mises therein described as follows, situated in the County of COOK M State

of Illinois, to wit:

LOT 275 IN KOESTER AND ZANDER'S SECOND LINE ADDITION IN THE NORTH H OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or

UNOFFICIAL COPY

RELEASE DEED

By Corporation

NORTHWESTERN SAVINGS BANK

TO

JOHN J. PRAZNOWSKI AND

DALMA PRAZNOWSKI, HIS WIFE

ADDRESS OF PROPERTY:

2918 N. KILPATRICK AVE.

CHICAGO IL 60647

GEORGE E. COLE®

LEGAL FORMS

Permanent Real Estate Index Number(s):13	-27-116-033	·	
Address(es) of premises: 2918 N. KILPATRIC	CK AVL CHICAGO I	L 60641	
Witness my hand and seal	_, this 13t1 . I day of	SEPTEMBER	<u> 19 95</u> .
	(Hour	K Dittill	(SEAL)
	Turo	シュルーアナイショウン	(SEAL)
This instrument was prepared by Agnes Cza;			
t instrument was prepared by	(Name and Address)		
TITINOVO			
STATE OF ILLINOIS	}	77	67.4.75.500
COUNTY OF	\ ss.	7.0	90168328
	,		
Agnes Czajkowskyj			a notary public
in and for the said County, in the State aforesaid, DO I	HERERY CERTIFY that	HELENE R. BOTTALLA	
personally known to me to be the Asst. Vice 1			0
	corporation, andTREE		
			, personally
known to me to be the ASSISTANT			
same persons whose names are subscribed to the i			
acknowledged that as such ABBL. Vice President a	nd Asst. Secretar	y, they signed and delivered th	ne said instrument and
caused the corporate seal of said corporation to be aff			
said corporation, as their free and voluntary act, and therein set forth.	i as the free and voluntary	y act of said corporation, for	the uses and purposes
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	13TH. day of	SEPTEMBER 95	f = f + f
Given under my hand and official accidents	7 2	mes (Zas	Cal Kry
NOTARY PUBLIC, STATE OF ILLINOIS {		Notary Public	11
MY COMMISSION EXPIRES 2/28/98 }		Valance	, ,
(mmmmm)	Commission expires _	<u> 2/28/98</u>	