## UNOFFICIAL COPY 168352

NAME AND ADDRESS OF PREPARER:  NATIONSBANC MORTGAGE CORPORATION  101 E. MAIN STREET SUITE 400  LOUISVILL, KY 40202  RECORDER'S STAMP  Know All Men by These Presents, That  NATIONSBANC NORTGAGE CORPORATION  of the County of JEFFERSON and State of KENTDCKY for and in consideration one dollar, and for other goos and valuable consideration, the receipt whereof is hereby contessed, do hereby remise, convey, and quit claim unto  FAUSTIND CASTANEDA AND ANGLA CASTANEDA, HIS WIFE  of the County of COOK and State of ILLNOIS all right, title, interest, claim, demand, whatsoever  obering the date the 5 day of AFRIL A.D. 1889 and recorded in the Recorder's Office of COOK COUNTY, in the State of Illnois, as Book. Page  Document No. 89153725 to the premises therein described, situated in the County of COOK State of Illnois, as Sook Page  Document No. State of Illnois, as Sook Page  Document No. 1891537725 to the premises therein described, situated in the Robinsons Subbity Ston of The EAST 1/2 of The Southeast 1/4 of Section 36, TWONSHIP 37 NORTH, RANCE 13, WAST OT THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENPOOD AVENUE, BLUE ISLAM, 2016/19805  WITNESS and sales this 31 day of Afficts 1995  CRECARCARCE.		
NAME AND ADDRESS OF PREPARER:  NATIONSBANC MORTGAGE CORPORATION  101 E. MAIN STREET SUITE 400  LOUISVILLE, KY 40202  RECORDER'S STAMP  Know All Men by Toese Presents, That  NATIONSBANC MORTGAGE CORPORATION  of the County of JESSEASON  and State of KENTUCKY for and in consideration one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto  PAUSTIND CASTANEDA AND ANOCA CASTANEDA, HIS WIFE  of the County of COOK  of the County of COOK  and State of LILNOIS  all right, title, interest, claim, demand, whatsoever  may have acquired in through or by a certain  bearing the date the 5 day of APRIL  OCHICLE of COOK  County, in the State of Illnois, as Book  Page  Document No. 39153725  to the permises therein described, situated in the  County of COOK  State of Illnois, as follows to wit:  LOTS 3 AND 4 IN BLOCK 2 IN HENKE'S SUBDIVISION OF LOT 12 IN BLOCK 21 IN  ROBINSONS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36,  TWONSHIP 37 NORTH, RANGE 13, WAST OT THE THIRD PAINCIPAL MERIDIAN, IN  COOK COUNTY, ILLINOIS.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  100 THE COOK COUNTY RECORDER  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  100 THE COOK COUNTY RECORDER  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  100 THE COOK COUNTY RECORDER  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  100 THE COOK COUNTY RECORDER  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  100 THE COOK COUNTY RECORDER  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  101 THE COOK COOK COUNTY RECORDER  102 THE COOK COUNTY RECORDER  103 THE COOK COUNTY RECORDER  104 THE COOK COUNTY RECORDER  105 THE COOK COUNTY	RELEASE DEED	
NAME AND ADDRESS OF PREPARER:  NATIONSBANC MORTGAGE CORPORATION  101 E. MAIN STREET SUITE 400  LOUISVILD, KY 40202  RECORDER'S STAMP  Know All Men by These Presents, That  NATIONSBANC MORTGAGE CORPORATION  of the County of JEFFASON and State of KENTUCKY for and in consideration one dollar, and for other goos and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto  FAUSTIND CASTANDED AND AND AND AND CASTANDEA, HIS WIFE  of the County of COOK and State of ILLNOIS all right, title, interest, claim, demand, whatsoever may have acquired in through or by a certain bearing the date the 5 day of APRIL A.D. 1889 and recorded in the Recorder's Control of COOK County, in the State of Illnois, as Book Page  Document No. 89153725 to the pramises therein described, situated in the Robinsons Subbivision of the East 1/2 of the SovyHeast 1/4 of Section 36, TWONSHIP 37 NORTH, RANGE 13, WAST OT THE THIRD PARCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENWOOD AVENIE, BLUE ISLAND ALLEGED AND ALLEGE	MAIL TO:	
NAME AND ADDRESS OF PREPARER:  NATIONSBANC MORTGAGE CORPORATION  101 E. MAIN STREET SUITE 400  LOUISVYLL), KY 40202  RECORDER'S STAMP  Know All Men by These Presents, That  NATIONSBANC MORTGAGE CORPORATION  of the County of JEFFRASON  and State of KENTUCKY for and in consideration one dollar, and for other goos and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and guit claim unto FAUSTINO CASTANEDA AND ARCA CASTANEDA, BIS WIFE  of the County of COOK  and State of ILLNOIS  all right, title, interest, claim, demand, whatsoever may have acquired in through or by a certain bearing the date the 5 day of APRIL  A.D. 1989, and recorded in the Recorder's  Office of COOK  County, in the State of Illnois, as Block  Page  Document No. 89153723  to the pramises therein described, situated in the County of COOK  State of Illnois, as follows to wit:  LOTS 3 AND 4 IN BLOCK 2 IN HENKE'S SUBDIVISION OF LOT 12 IN BLOCK 21 IN  ROBINSONS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, THORISHLY AND ARCA CASTANEDA  (NOTE: H additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  COOK COUNTY, ILLINOIS.  (NOTE: H additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  COOK COUNTY, ILLINOIS.  (NOTE: H additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  Together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENWOOD AVENUE, BLUE ISLAM ON ARCAST1995  AND ARCAST1996  AND ARCAST1996  AND AR		
NATIONSBANC MORTGAGE CORPORATION  101 E. MAIN STREET SUITE 400  LOUISVILL), KY 40202  RECORDER'S STAMP  Know All Men by These Presents, That  NATIONSBANC MORTGAGE CORPORATION  of the County of JEFFRASON  one dollar, and for other goos and valuable consideration, the receipt whereof is hereby contessed, do hereby remise, convey, and quit claim unto FAUSTIND CASTANEDA AND AIRCLA CASTANEDA, BIS WIFE  of the County of COOK  and State of ILLNOIS  all right, title, interest, claim, demand, whetsoever  obstance of ILLNOIS  all right, title, interest, learn, demand, whetsoever  obstance of ILLNOIS  all right, title, interest, learn, demand, whetsoever  obstance of ILLNOIS  all right, title, interest, learn, demand, whetsoever  obstance of ILLNOIS  all right, title, interest, learn, demand, whetsoever  obstance of ILLNOIS  all right, title, interest, learn, demand, whetsoever  obstance of ILLNOIS  all right, title, interest, learn, demand, whetsoever  obstance of ILLNOIS  all right, title, interest, learn, demand, or selected in the Recorder's  Clow, COOK  COOK  COOK  COOK  State of Illinois, as follows to wit:  LOTS 3 AND 4 IN BLOCK 2 IN HENKE'S SUBDIVISION OF LOT 12 IN BLOCK 21 IN ROBINSONS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TWONSHIP 37 NORTH, RANGE 13, WAST OT THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  (NOTE: If additional space is required for legel, attach on separate 8-1/2" x 11" sheet.)  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENWOOD AVENUE, BLUE ISLAND (11980)  AND ALL RECORDER  COOK COUNTY and COOK COOK COUNTY	NAME AND ADDRESS OF BREAKED.	
RECORDER'S STAMP  Know All Men by These Presents, That  NATIONSEANC MORTCAGE CORPORATION  of the County of JEFFEASON and State of KENTDCKY for and in consideration one dollar, and for other goos and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto RAUSTINO CASTANEDA AND ANGLA CASTANEDA, HIS WIFE  of the County of COOK and State of ILLNOIS all right, title, interest, claim, demand, whatsoever may have acquired in through or by a certain bearing the date the 5 day of APRIL A.D. 1999, and recorded in the Recorder's Office of COOK COUNTY, in the State of Hillinois, as Book Page  Document No. 89153725 to the premises therein described, situated in the Robinson's Subbivision of the East 1/2 of the Soviceast 1/4 of Section 36, TWONSHIP 37 NORTH, RANGE 13, WAST OT THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  (NOTE: If additional space is required for legel, attach on separate 8-1/2" x 11" sheet.)  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENHOOD AVENUE, BLUE ISLAM (1) 1995  AND		A THE RESIDENCE OF THE PARTY OF
Know All Men by These Presents, That    NATIONSBANC MORTGAGE CORPORATION		
control of Jessensents, That  NATIONSBANC MORTGAGE CORPORATION  of the County of Jessenson and State of Kentucky for and in consideration one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto FAUSTINO CASTANEDA AND AND AND AND AND AND AND AND AND A		RECORDER'S STAMP
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one dollar, and for other gool and valuable consideration, the receipt whereof is hereby contessed, do hereby remise, convey, and quit claim unto FAUSTIND CASTANEDA AND AUCLA CASTANEDA, HIS WIFE  of the County of COOK and State of ILLNOIS all right, title, interest, claim, deniand, whatsoever may have acquired in through or by a certain bearing the date the 5 day of APRIL A.D. 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page  Document No. 89153725, to the pramises therein described, situated in the County of COOK. State of Illinois, as follows to wit:  LOTS 3 AND 4 IN BLOCK 2 IN HENKE'S SUBDIVISION OF LOT 12 IN BLOCK 21 IN ROBINSONS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TWONSHIP 37 NORTH, RANGE 13, WAST OT THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENWOOD AVENUE, BLUE ISLAND (1195)  AND A GREENWOOD AVENUE, BLUE ISLAND (1195)  CORP CORACAL SOUTH GREENWOOD AVENUE, BLUE ISLAND (1195)	Know All Men by These Presents, That	NATIONSBANC MORTGAGE CORPORATION
contessed, do heraby remise, convey, and quit claim unto  FAUSTIND CASTANEDA AND ANCACA CASTANEDA, HIS WIFE  of the County of COOK and State of ILLNOIS all right, title, interest, claim, demand, whatsoever bearing the date the 5 day of APRIL A.D. 1989, and recorded in the Recorder's  Office of COOK County, in the State of Illinois, as Book Pege  Document No. 89153725, to the pramises therein described, situated in the County of COOK State of Illinois, as follows to wit:  LOTS 3 AND 4 IN BLOCK 2 IN HENKE'S SUBDIVISION OF LOT 12 IN BLOCK 21 IN ROBINSONS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TWONSHIP 37 NORTH, RANGE 13, WAST OT THE THIRD PATRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENVOOD AVENUE, BLUE ISLAND OF 16805  WITNESS hand and seal this 31 day of ARCST195	of the County ofJEFFASON	and State of KENTUCKY for and in consideration
of the County of COOK and State of ILLNOIS all right, title, interest, claim, demand, whatsoever may have acquired in through or by a certain bearing the date the 5 day of APRIL A.D. 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page  Document No. 89153725 to the premises therein described, situated in the County of COOK State of Illinois, as follows to wit:  LOTS 3 AND 4 IN BLOCK 2 IN HENKE'S SUBDIVISION OF LOT 12 IN BLOCK 21 IN ROBINSONS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TWONSHIP 37 NORTH, RANGE 13, WAST OT THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENWOOD AVENUE, BLUE ISLAND, of 1995 And ARCOST 1995 AND	one dollar, and for other good and valuable cons	ideration, the receipt whereof is hereby
of the County of COOK and State of ILLNOIS all right, title, interest, claim, demand, whatsoever only have acquired in through or by a certain bearing the date the 5 day of APRIL A.D. 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page  Document No. 89153723, to the promises therein described, situated in the County of COOK State of Illinois, as follows to wit:  LOTS 3 AND 4 IN BLOCK 2 IN HENKE'S SUBDIVISION OF LOT 12 IN BLOCK 21 IN ROBINSONS SUBDIVISION OF THE EAST 1/2 OF THE SUBHEAST 1/4 OF SECTION 36, TWONSHLP 37 NORTH, RANGE 13, WAST OT THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENWOOD AVENUE, BLUE ISLAM OF 1995  hand and seal this 31 day of ARCST1995		
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Office of COOK County, in the State of Illinois, as Book Page  Document No. 89153725 to the pramises therein described, situated in the  County of COOK State of Illinois, as follows to wit:  LOTS 3 AND 4 IN BLOCK 2 IN HENKE'S SUBDIVISION OF LOT 12 IN BLOCK 21 IN  ROBINSONS SUBDIVISION OF THE EAST 1/2 OF THE SULTHEAST 1/4 OF SECTION 36,  TWONSHIP 37 NORTH, RANGE 13, WAST OT THE THIRD PATRICIPAL MERIDIAN, IN  COOK COUNTY, ILLINOIS.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENWOOD AVENUE, BLUE ISLAND OLIGINATE STATES AND SHORE STATES AND S		
Document No. 89153725 to the pramises therein described, situated in the County of COOK State of Illinois, as follows to wit:  LOTS 3 AND 4 IN BLOCK 2 IN HENKE'S SUBDIVISION OF LOT 12 IN BLOCK 21 IN ROBINSONS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TWONSHIP 37 NORTH, RANGE 13, WAST OT THE THIRD PATRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENWOOD AVENUE, BLUE ISLAND OLL 1995  and seal this 31 day of AGCST 1995  ORPORATED  ORPORATED		
County of COOK  State of Illinois, as follows to wit:  LOTS 3 AND 4 IN BLOCK 2 IN HENKE'S SUBDIVISION OF LOT 12 IN BLOCK 21 IN ROBINSONS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TWONSHIP 37 NORTH, RANGE 13, WAST OT THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENWOOD AVENUE, BLUE ISLAM OIL 1980.  witness hand and seal this 31 day of ARCIST 1995		
ROBINSONS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TWONSHIP 37 NORTH, RANGE 13, WAST OT THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENWOOD AVENUE, BLUE ISLAND OLUMBOOS WITNESS hand and seal this 31 day of ARCEST 1995  OR PORATES		
ROBINSONS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TWONSHIP 37 NORTH, RANGE 13, WAST OT THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  **C101 TRAN 2542 03/04/96 1080916 **48712************************************		
TWONSHIP 37 NORTH, RANGE 13, WAST OT THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  **RECT-01 RECORDING**  **Tecc1: TRAN 2542 03/06/96 10:099999999999999999999999999999999999		
(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENWOOD AVENUE, BLUE ISLAND OLIGINGS  WITNESS hand and seal this 31 day of ARCEST 1995		
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(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENWOOD AVENUE, BLUE ISLAND, OTL 600-05  WITNESS hand and seal this 31 day of ABCDST 1995		
(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENWOOD AVENUE, BLUE ISLAM, OLIGINATE STATES AND	The state of the s	9616835
(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENWOOD AVENUE, BLUE ISLAM, OLIGINATE STATES AND		P SELLENT RECHOUNTER 82
(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENWOOD AVENUE, BLUE ISLAND OLL 6005  WITNESS hand and seal this 31 day of ABCUST 1995  ORPORATION		. Tech 19 TRAN 2542 03/06/96 10:09:0
(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENWOOD AVENUE, BLUE ISLAND OLIGINOS  WITNESS hand and seal this 31 day of ARCEST 1995  ORPORATOR		
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENWOOD AVENUE, BLUE ISLAND OF GREENWOOD WITNESS hand and seal this 31 day of ASCEST1995  ORPORATOR	1 1 nov 07 11	. COUNT CONTRIBUTER
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENWOOD AVENUE, BLUE ISLAND OF GREENWOOD WITNESS hand and seal this 31 day of ASCEST1995  ORPORATOR	CAMA	
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENWOOD AVENUE, BLUE ISLAND OF GREENWOOD WITNESS hand and seal this 31 day of ASCEST1995  ORPORATOR		
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together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 24-36-431-018  Property Address 13404 SOUTH GREENWOOD AVENUE, BLUE ISLAND OF GREENWOOD WITNESS hand and seal this 31 day of ASCEST1995  ORPORATOR	(NOTE: If additional space is require	d for legal, attach on separate 8-1/2" x 11" sheet.)
Property Address 13404 SOUTH GREENWOOD AVENUE, BLUE ISLAND OF 1980 S.  WITNESS hand and seal this 31 day of ABCVST1995 CORPORATED		
WITNESS hand and seal this 31 day of ASCEST 1995 ORPORATED	Permanent Index Number(s) 24-36-431-018	WAS CHILLIAM STATES
ORPORATA OR	Property Address 13404 SOUTH GREENWOOD	AVENUE, BLUE ISLAND OLIGINOS
1 Second	WITNESS hand and seal	this 31 day of April 1995
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ASSTISTANT SECRETARY (Seal) (Seal)	· <del></del>	SEAL STATE OF THE

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## **UNOFFICIAL COPY**

STAT	E OF	KENTU	JCKY
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County of Jefferson

personally known to me to be the same person whose ment, appeared before me this day in person, and acknow sealed and delivered the said instrument asHER_ purposes therein set forth, including the releaser and warve	vledged that	n YOLANDA BURI d voluntary act, fo	NLEY signed, or the uses and
Given under my hand and notarial seal, this	31	day of <u>AUGUST</u>	, 19 <u>_95</u>
(Seal)	DEBOR	AH GRISHAN	Notary Public
My commission expression 10-17, 19 9			
Cooperation	OUNI	9	6168352
		10	Release Deed