96168366

DEPT-01 RECORDING

\$25.00

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. #8723 + JW #-96-168366

COOK COUNTY RECORDER

CMI

WHEN RECORDED, RETURN TO:

P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 221444-1-106617

PREPARED BY: D. ALEXANJER

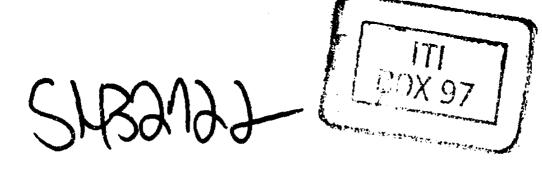
RELEASE C. MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORY SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, CONSIDERATION OF THE PAYMENT OF THE INDEBTEDY ASS SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE LECTIFT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO JEANNE M BAVRY SINGLE. NEVER MARRIED OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MY HAVE ACQUIRED IN. THROUGH OR BY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE FEBRUARY 5, 1991, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 91069848, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, A DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 18-27-200-025-1066 COMMONLY KNOWN AS: 7314 S BLACKSTONE
JUSTICE IL 60458

96.168366



Property of Cook County Clerk's Office

22144441106617

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, PSB, P/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST PEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRECLATS BY ITS ASSISTANT SECRETARY ON AUGUST 31, 1995.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, PSB, F/K/A CITICORP SAVINGS OF ILLINOID AS SUCCESSOR IN INTEREST TO FIRST FEDERAL MANINGS AND LOAN OF CHICAGO.

BY:

BY:

ASSISTANT SECRETARY

STATE OF MISSOUR!) ss COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT SUE TOLLIVER PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST PEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBJECTIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEFETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 31, 1995.

168366

NOTARY PUBLIC

S KNICKMEYER
NOTARY PUBLIC NOTARY SEAL
STATE OF MISSOURI
ST CHARLES COUNTY
MY COMMISSION EXP DEC. 6, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clark's Office

 $\pi^{(5,8)}(\mathbb{R}_+) \leftarrow \mathbb{R}_2$ UNIT NUMBER 30 , AN PARTY PLANS CONTONITY OF THE YEAR OF THE ON A SURVEY 30 THE TOTAL OF THE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE

A PARCEL OF UNDUBOIDED LAND IN THE MORTH EAST 1/4 OF SECTION 27. FORMSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A PORTION OF LOT TO IN ROBERT 4. BARTLETT'S GREEN FIELDS. A SUBDIVISION OF THE HEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 26, AND PART OF THE EAST 1/2 OF THE WORTH EAST FRACTIONAL 1/4 OF SECTION 27. TOANSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COUNTY, ILLINOIS, AS MORE FULLY DESCRIBED AND SHOWN ON THE PLAT ATTACHED AS EXHIBIT "A" TO THE DECLARATION ESTABLISHING A PLAN OF CONDUMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22645343, ON MARCH 6, 1974, AND FIRST AMENDED DECLARATION RECORDED MARCH 7, 1975 AS DOCUMENT HUMBER 23014921, AND SEEDNO AMENDED DECLARATION RECORDED AUGUST 25. 1975 AS DOCUMENT NUMBER 23198511; TOGETHER WITH A PERCENTAGE OF THE COMPON EVENEUL2 TO SUPERIOR OF TURNITURE STANDARD NEWFOLK COMPONENTS TO SUPERIOR STANDARD STA DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SMALL AUTOMATICATELY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME AS FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH AN INDIVIDED PERCENTAGE INTEREST IN SAID PARCEL REXCEPTING FROM SAID THIN OF COUNTY CLERK'S OFFICE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS?. IN COOK COUNTY. ILLIVOIS.

96168366

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