

# UNOFFICIAL COPY

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- . DEPT-01 RECORDING 925.00
- . T00014 TRAN 2542 03/06/96 10:11:00
- . #8724 # JW \*-96-168367
- . COOK COUNTY RECORDER

CMI  
 P.O. BOX 790002  
 ST. LOUIS, MO 63179-0002  
 CMI ACCOUNT # 62110112  
 PREPARED BY: DENNIS CLEMENTS

WHEN RECORDED, RETURN TO:

*Handwritten initials/signature*

### RELEASE OF MORTGAGE BY CORPORATION:

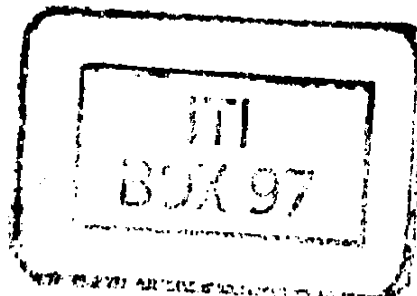
KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO THEODORE M ALLEN AND VICTORIA ALLEN, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE JANUARY 6, 1970, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 21052496, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

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SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 1727304040 COMMONLY KNOWN AS:  
 2633 A S MICHIGAN AVE  
 CHICAGO, IL  
 60616-2815

*Handwritten number: 91435030*



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PANEL "K"

RECEIVED IN  
BAD CONDITION

The North 20.0 feet of the South 191.66 feet of the West 80.17 feet of the East 83.17 feet of the following described tract of land, to-wit:

That part of Blocks 80 and 83 in CANAL TRUSTEES SUBDIVISION of the West 1/2 of Section 27, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows: Commencing at the point of intersection of a line drawn 31.0 feet South of and parallel with the North line of Lots 9 to 22 in Thomas Stinson's Subdivision of Block 80 aforesaid with a line drawn from a point on the North line of Lot 11, 60.0 feet East of the Northwest corner of Lot 9 in Thomas Stinson's Subdivision aforesaid to a point on the South line of Lot 13, 60.0 feet East of the Southwest corner thereof in Laflin and Smith's Subdivision of blocks 86 and 89 in Canal Trustees Subdivision aforesaid; thence North along the last described parallel line to a point on a line drawn 200.0 feet South of and parallel with the North line of Lots 9 to 22 in Thomas Stinson's Subdivision aforesaid; Thence East along said parallel line to a point on the West line of vacated South Indiana Avenue, being a line drawn from the Northeast corner of Lot 22 in Thomas Stinson's Subdivision aforesaid to the Southeast corner of Lot 26 in Laflin and Smith's Subdivision of Block 86 and 89 aforesaid; thence South along said West line of vacated South Indiana Avenue to a point on a line drawn through the place of beginning and parallel with the North line of Lots 9 to 22 in Thomas Stinson's Subdivision aforesaid; thence West along said parallel line to the place of beginning, all in Cook County, Illinois.

COVENANT TO BE INSERTED IN MORTGAGES

Grantors also hereby grant to the mortgagee, its successors or assigns as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Easements and Covenants, <sup>Restriction</sup> recorded in the Recorder's Office of Cook County, Illinois as Document Number 20531445 and grantors make this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Declaration, which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels.

0822-52-65  
59-23-728D

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