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96168367

DEPT-01 RECORDING

\$25.00

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COOK COUNTY RECORDER

CMI

P.O. BOX 790002

ST. LOUIS, MO 63175-0002

CMI ACCOUNT # 62110115

PREPARED BY: DENNIS CLEMENTS WHEN RECORDED, RETURN TO:

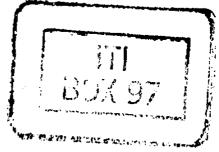
RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESE.TS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORY SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTED S SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF FIZ OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF AS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO THEODORE M MILEN AND VICTORIA ALLEN. HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE JANUARY 6. 1970, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 21052496, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, IC THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 1727304040 COMMONLY KNOWN AS: 2633 A S MICHIGAN AVE

CHICAGO, IL 60616-2815



Property of Cook County Clerk's Office

PARTEL "K"

59-23-728

RECEIVED IN BAD CONDITION

The North 20.0 feet of the South 191.66 feet of the West ROLD, fleet of the East 83.17 feet of the following the tract of land, to-wit:

That part of Blocks 80 and 83 in CANAL TRUSTEES SUBDIVISION of the West 1/2 of Section 27. Township 39 North, Pange 14 East of the Third Principal Meridian, described as follows: Commencing at the point of intersection of a line draw. 31.0 feet South of and parallel with the North line of Lots 9 to 22 in Thomas Stinson's Subdivision of Block 80 aforesaid with a line drawn from a point of the North line of Lot 11, 60.0 feet East of the Northwest corner of Lot 9 in Thomas Stinson's Subdivision aforesaid to a point on the South line of Lot 13, 60.0 feet East of the Southwest corner thereof in Laflin and Smith's Subdivision of Blocks 86 and 89 in Canal Trustees Subdivision aforesaid; thence North along the fast described parallel line to a point on a line drawn 200.0 feet South of and parallel with the North line of Lots 9 to 22 in Thomas Stinson's Subdivision aforesaid; Thence East along said parallel line to a point on the West line of vacated South Indiana Avenue, being a line drawn from the Northeast corner of Lot 22 in Thomas Sinson's Subdivision aforeseid to the Southeast corner of Lot 26 in Laflin and Smith's Subdivision of Block 86 and 89 aforesaid; thence South along said West line C2 vacated South Indiana Avenue to a point on a line drawn through the place of beginning and parallel with the North line of Lots 9 to 22 in Thomas Stinson's Subdivision aforesaid; thence West along said parallel line to the place of beginning, all in Cook County, Illinois.

Grantons also hereby grant to the mortgagee, its successors or assigns as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Basements and Covenants, recorded in the Recorder's Office of Cook County, Illinois as Document Number 20531446 and grantors make this conveyance subject to the excements and agreements reserved for the benefit of adjoining parcels in said Declaration, which is incorporated harein by reference thereto for the benefit of the real estate above described and adjoining parecls.

6168367

21 052 496

Property of Coot County Clert's Office

62110119

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC. . ATTORNEY-IN-FACT FOR CITIBANK, PSB, P/K/A CITICORP SAVINGS OF ILLINOIS. AS SUCCESSOR INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON AUGUST 25, 1995.

CITICORP MORTGACK, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOTS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO. WHITHIN WALL

BY:

MARSHA A. KOVECSI ASSISTANT SECRETARY

) as (

STATE OF MISSOURI

Charles Comments

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IV AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT MARSHA A. KOVECSI PPRSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FS3, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHONITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNIARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 25, 1995.

D. O'BRIEN NOTARY PUBLIC NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY

NOTARY PUBLIC

MY COMMISSION EXP. MAY 19, 1991 FOR THE PROTECTION OF THE UNNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Coof County Clark's Office