

UNOFFICIAL COPY

COOK COUNTY

96169432

DEPT-01 RECORDING \$25.50
130008 TRAN 2113 03/06/96 15:20:00
#1454 # BJ #-96-169432
COOK COUNTY RECORDER

41590120252417

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto CORINE BOTTLEY, of the County of COOK and State of Illinois, all the right title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the NOVEMBER 28, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95834638, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:
PLEASE SEE ATTACHED

16246 LAFLIN, MARKHAM, IL 60426
PIN #: 29-20-123-080

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this FEBRUARY 19, 1996.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen
A. L. HANSEN-Vice President

96169432
Clerk's Office

26/50

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STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this FEBRUARY 19, 1996.

Alicia P. Freeman
ALICIA P. FREEMAN-Notary Public

This release prepared by:
Name: A. L. HANSEN
Address: 577 Lamond Rd
Elmhurst, Il 60126



Released Deed

HOUSEHOLD FINANCE CORPORATION III

TO

CORINE BOTTLEY

ADDRESS OF PROPERTY:

16246 LAFLIN
MARKHAM, IL 60426

MAIL TO:

CORINE BOTTLEY
16246 LAFLIN
MARKHAM, IL 60426

Property of Cook County Clerk's Office

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92709338

Property of Cook County

--- L E G A L D E S C R I P T I O N I N F O ---
LOT 9 (EXCEPT THE NORTH 25 FEET THEREOF) AND ALL OF LOT 10
IN CROSSANT PARK MARKHAM SEVENTH ADDITION, BEING A
SUBDIVISION LOTS 29 TO 46 BOTH INCLUSIVE IN BLOCK 12, LOTS 9
TO 24 BOTH INCLUSIVE IN BLOCK 13 AND LOTS 7 TO 18 BOTH
INCLUSIVE, 21 TO 24 BOTH INCLUSIVE; AND 48 IN BLOCK 14 IN
PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST 1/2 OF
THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE ILLINOIS
CENTRAL RAILWAY RIGHT OF WAY) COOK COUNTY, ILLINOIS. ALSO,
THE NORTH 10 FEET OF LOT 19 IN BLOCK 14 IN PARK ADDITION TO
HARVEY, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4
OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN (EXCEPT ILLINOIS CENTRAL RAILWAY
RIGHT OF WAY) COOK COUNTY, ILLINOIS.

Office

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