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Rec

Name: SCHINDLER, T 12/15/95
Loan #: 50698

RELEASE DEED

MAIL TO:

96169434

DEPT-01 RECORDING \$23.50

7:0008 TRAN 2113 03/06/96 15:22:00

1486 : BJ # - 96 - 169434

COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

Midland Financial Mortgages, Inc.,
Attn: Tanya R. McAninch, 1516 35th
Street, West Des Moines, IA 50266
(515) 267-6159

Know All Men by These Presents, That Capitol Federal Savings and Loan Association of the County of SHAWNEE and State of KANSAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, convey, release and quit-claim unto **THOMAS SCHINDLER AND JUDY SCHINDLER HUSBAND AND WIFE** of **COOK COUNTY IL** all right, title, interest, claim or demand whatsoever he/she/they may have acquired in, through or by a certain Mortgage, bearing the date 10/24/94, and recorded in the Recorder's Office of **COOK COUNTY IL**, on 11/2/94 as Document # 94933303, Pin 16-18-218-004 to the premises therein described, situated in **COOK COUNTY IL**, as follows, to wit:

Prop. Add: 710 S WESLEY, OAK PARK, LGL: LOT 42 & 43 BLK 1, MERCHANTS MADISON STREET ADDN IN NE 1/4 OF SEC 18 TWN 39N RANGE 13 E OF 3RD PM COOK COUNTY IL

WITNESS my hand and seal this 15TH day of DECEMBER, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Capitol Federal Savings and Loan Association

By [Signature]
D. KENT MANION, FIRST VICE PRESIDENT

By [Signature]
MORRIS J. HUEY, II, FIRST VICE PRESIDENT

STATE OF KANSAS)
)ss
County of SHAWNEE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT D. KENT MANION and MORRIS J. HUEY, II personally known to me to be the same persons whose names is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 15TH day of DECEMBER, 1995.

NOTARY PUBLIC
STATE OF KANSAS
MY APPT EXPIRES 5/19/98

[Signature]
Notary Public

My commission expires on _____

2350

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Property of Cook County Clerk's Office

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