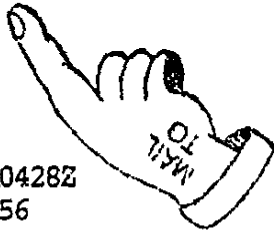


# UNOFFICIAL COPY

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

QUALITY MORTGAGE USA, INC.  
26800 ASTON STREET  
IRVINE, CA 92714

DEPT-11 TORRENS \$23.50  
14:00:15 TRAN 1874 03/06/96 14:54:00  
#0696 # DW \*-96-169521  
COOK COUNTY RECORDER



**-96-169521**

Order No.  
Escrow No.  
Application No. P.OBR0428Z  
Loan No. 5064256

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

23<sup>50</sup>

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain  
Mortgage dated January 30, 1996 executed and given by MARTIN OBRIEN, an unmarried  
man

, as mortgagor,

to QUALITY MORTGAGE USA, INC., a California corporation, as mortgagee,

and recorded concurrently herewith in the Official Records in the County Recorder's office of  
COOK County, Illinois, describing the land therein as:  
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

13-26-217-002

COOK COUNTY RECORDER  
#0696 # DW \*-96-169521  
14:00:15 TRAN 1874 03/06/96 14:54:00  
DEPT-11 TORRENS \$23.50

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

DATE: JAN 30 1996 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On JAN 30 1996 before me, MONIQUE MILLER FANG Notary Public, personally appeared

AURORA P. COSME personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their own capacity, or in his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s), acted, executed the instrument.

WITNESS my hand and official seal.

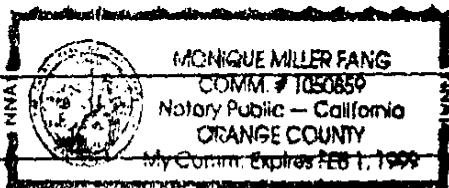
Signature: Monique Miller Fang

(Seal)

QUALITY MORTGAGE USA, INC., a  
California corporation

Aurora P. Cosme

AURORA P. COSME  
ASSISTANT SECRETARY



96169521

UNOFFICIAL COPY

10/10/11-001-

Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED

10/10/11-001-

PROPERTY OF COOK COUNTY CLERK'S OFFICE