## RELEASE OF MORTGAZENO PAPTICIALS ECOPY

OR TRUST DEED

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	DEPT-01 RECORDING	
•	TRAN QUES DEVICE.	\$25.00
<b>;</b>	\$7973 + ER #-96-	70 08:46:00
4	COOK COUNTY PERSONS	107/37

KNOW ALL MEN BY	THESE PRESENTS,	
THAT THE PRIVATERANK AND TRUST COMPANY		
of the County ofCOOK and State ofULINOIS	_, DO HEREBY CERTIFY that a certain _MOR	ITGAGE
dated the 19TH day of DECEMBER 19.95 , mad	te byTHE PRIVATE BANK AND TRU	ST COMPANY
AND ASSOCIATED BANK-CHICAGO		
to OAK BROOK BANK, AS TRUSTEE UNDER TRUST AG IEEN	MENT DATED 1-25-94 AND KNOWN AS TRU	IST #2652,
and recorded as document No. <u>95892609</u> in	Pock at page*	in the office of
RECORDER of COOK	County, in the State ofILLINOIS_	<u> </u>
is, with the notes accompanying it, fully paid, satisfied, releas	sed and discharged.	
Legal Description of premises:	7	. ;
-SEE EXHIBIT "A"-	Clark	
		<del>with the first</del>
	200	i Garage
Permanent Real Estate Index Number(s): 14-21-307-015 AND		Bara A
Address(es) of premises: 3410-20 N. LAKE SHORE DRIVE, U	NIT #16-C, CHICAGO, IL 60667	
is, with the note or notes accompanying it, full paid, satisfied		
Witness hand and seal this	22ND day of FEBBUARY	196
	Queneno Y Musser	
	Jeangne V. Maisser, Controller	(SEAL)
Maic to:	131 BINO 12 A	
Augus RaiTER	Richard S. Nied, Operations Officer	(SEAL)
3011 W Sugar Land		
JUIG M. SHERWINY THE	and the state of t	E P
AVRUM REIFER 3016 W. SHERWIN AVE CHICAGO, IL. 60641	BOX 333-CTI	
ATTN: PHYLLIS	DAV ARA AT	<b>1</b>
111111 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	•	

## **UNOFFICIAL COPY**

STATE of ILLINOIS	5 400 2000
}:	
COUNTY OF COOK	I, THE UNDERSIGNED
	that FANENE V_MEISSER, CONTROLLER AND RICHARD S. NIED, OPERATIONS OFFICER
SEAL!	personally known to me to be the same perso
David M. Wozny	a whose name a subscribed to the fore-going instrument, appeared before me this day i
David M. Wozny Microis Notary Public State of Microis Notary Public Expires 3/29/97	person, and acknowledged thatt he y signed, sealed and delivered the said instrument as
Notary Public Stations 3/29/97  Ny Commission Expires 3/29/97	free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 2280 day of FEBRUARY 19.88.
	Notary Public 2 2 0 0 7
9	Commission Expires
This instrument was prepared by BICHARD S. NIED. 40	HT PRIVATEBANK AND TRUST COMPANY (Name and Address)
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	The County Clark's Ox
9616973	
<b>*</b> ***********************************	
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## -EXHIBIT "A"-

PARCEL A: UNITS 16-C IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: LOTS 18, 19, 20, AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, OPTICO ILLINOIS.

P.I.N. #14-21-307-015 AND 14-21-307-032

## **UNOFFICIAL COPY**

Poperty or Cook County Clerk's Office