

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

96169740

WHEN RECORDED MAIL TO:

THOMAS E. WALLIN
DEBORAH M. WALLIN
2614 PAULA LANE
DES PLAINES, IL 60018

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9451 03/06/96 08:46:00
#7976 + ER *-96-169740
COOK COUNTY RECORDER

SEND TAX NOTICES TO:

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO THOMAS E. WALLIN AND DEBORAH M. WALLIN, HIS WIFE, AS JOINT TENANTS, WHOSE ADDRESS IS 2614 PAULA LANE, DES PLAINES, IL 60018 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6 day of DECEMBER, 1994, and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book _____ of records, on page _____, as Document No. 04034738 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 09-33-116-012-000
Address(es) of premises: 2614 PAULA LANE, DES PLAINES, IL 60018

Witness Our hand(s) and seal(s), this 21ST day of FEBRUARY, 1996

By: Dawn M. Kimball (SEAL)

DAWN M. KIMBALL VICE PRESIDENT

Attest: Anne L. Conro (SEAL)

ANNE L. CONRO, ASSISTANT VICE PRESIDENT

This instrument was prepared by LISA M. WELCH, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

COUNTY OF KANE

} SS

BOX 333-CTT

On this 21ST day of FEBRUARY, 1996 before me, the undersigned Notary Public, personally appeared JANE C. BRIANS ANNE L. CONRO and known to be the VP and AVP, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Laurie J. Kmiecik Residing at _____

Notary Public in and for the State of Illinois

My commission expires

"OFFICIAL SEAL"
Laurie J. Kmiecik
Notary Public, State of Illinois
My Commission Expires 2/26/96

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Property of Cook County Clerk's Office

96169740

LOT 12 IN TOWN IMPROVEMENTS CORPORATION'S DES PLAINES COUNTRYSIDE #5, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE EAST 207.0 FEET THEREOF, AND EXCEPT THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING WEST OF THE WEST LINE OF THE EAST 24 ACRES THEREOF AND LYING SOUTH OF THE SOUTH LINE EXTENDED OF THE NORTH 8 ACRES OF THE WEST 16 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION: