

# UNOFFICIAL COPY

008958 ✓

96169748

### SATISFACTION OF MORTGAGE:

Account # 643003-3

DEPT-01 RECORDING \$23.00  
 T#0012 TRAN 9481 03/06/96 08:48:00  
 #7984 #ER #96-169748  
 COOK COUNTY RECORDER

That certain mortgage dated, JANUARY 27 A.D., 19 95, made and executed by MICHAEL S. BLAZER, MARRIED TO CASSANDRA S. BLAZER 3719 N FREMONT UNIT 1N, CHICAGO IL 60613 as Mortgagor, now held by STANDARD FEDERAL BANK, a federal savings bank, of 2600 W. Big Beaver Rd., Troy, Michigan 48084, as mortgagee, recorded on \*FEBRUARY 2, 1995, and recorded as Document No. 95-079036 COOK County Records, is fully paid, satisfied and discharged. Said Mortgage covers certain real property located in the CITY of CHICAGO County of COOK State of ILLINOIS, more fully

2303

described as:

SEE BACK FOR DESCRIPTION

\*RE-RECORDED FEBRUARY 27, 1995, DOC# 95-134924

Tax Identification Number 14202230361004

Dated: JANUARY 25, 1996

P/A 3719 N. FREMONT

Signed and acknowledged in the presence of:

STANDARD FEDERAL BANK

Tina Martin  
TINA MARTIN

Barbara J. Frisch  
BARBARA J. FRISCH

Carol K. Fazio  
CAROL K. FAZIO

Its: Vice President

STATE OF MICHIGAN }  
                                  } ss:  
COUNTY OF OAKLAND }

The foregoing instrument was acknowledged before me JANUARY 25, 1995 by BARBARA J. FRISCH, the foregoing officer of STANDARD FEDERAL BANK, a federal savings bank, on behalf of said Bank.

SHIRLEY E. WILKINS  
Notary Public, Macomb County, Michigan  
Acting in Oakland County  
My Commission Expires September 1, 1998

Shirley E. Wilkins  
Notary Public

WHEN RECORDED RETURN TO  
~~CHICAGO TITLE AND TRUST COMPANY~~  
~~171 NORTH CLARK~~  
~~CHICAGO IL 60601~~

PREPARED BY  
Standard Federal Bank  
2600 W. Big Beaver Road  
Troy, Michigan 48084

MICHAEL S. BLAZER  
3719 N. FREMONT  
UNIT # 1-N  
CHICAGO, IL 60613

BOX 333-CT1

#7578800 F20E

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## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 3719-1 IN THE NORTH FREMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 AND 14, (EXCEPT THE SOUTH 8 FEET RESERVED FOR AN ALLEY, AND EXCEPT THE NORTH 70 FEET), IN THE SUBDIVISION OF LOTS 4, 5 AND 8, IN BRADLEY COOKSON AND BRADLEY'S SUBDIVISION OF BLOCK 9, IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4, (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF), IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 25573137, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25573137.

96169748

Proctor & Ketchum County Clerk's Office