

UNOFFICIAL COPY

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RELEASE DEED FOR MORTGAGE,
ASSIGNMENT OF RENTS, SECURITY
AGREEMENT AND FIXTURE
FINANCING STATEMENT

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9451 03/06/96 08:54:00
#8003 ER *-96-169766
COOK COUNTY RECORDER

File no 75-92302

23.00

(the above space for recorders use only)

KNOW ALL MEN BY THESE PRESENTS,

THAT COMMERCIAL NATIONAL BANK OF CHICAGO, a National Banking Association, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto James C. Larkin and Sharon L. Larkin, his wife, of the County of Cook, and State of Illinois all its right, title, interest, claim, or demand whatsoever which it may have acquired in, thorough, or by a certain Mortgage, Assignment of Rents, Security Agreement and Fixture Financing Statement bearing date the 10th day of December A.D. 1990, and recorded in the RECORDER'S OFFICE of Cook County, in the State of Illinois as Document Number 90604980, to the premises therein described, as follows, to wit:

Lot 3 (except that part lying West of a line 50 feet East of and parallel to a line drawn from the Southeast corner of the Northeast 1/4 of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, to the Southeast corner of Section 12) in Block 3 in Portmann's Addition to Ravenswood, a subdivision of the West 12 acres of the North 31.21 acres of the Northwest 1/4 of Section 7, Township 40 North, Range 14, East of the Third Principal Meridian, as per Plat recorded May 18, 1898 in Book 75 of Plats, Page 30, as Document Number 2687958, in Cook County, Illinois.

PIN: 14-07-303-001

situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, the said COMMERCIAL NATIONAL BANK OF CHICAGO has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President and attested by its Commercial Loan Officer, this 16th day of February, 1996.

COMMERCIAL NATIONAL BANK OF CHICAGO

By: *[Signature]* Senior Vice President

Michael G. Stein

Attest: *[Signature]* Commercial Loan Officer

John L. Olsen

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mark to:

BOX 333-CTI

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Michael G. Stein, Senior Vice President of Commercial National Bank of Chicago, and John L. Olsen, Commercial Loan Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Commercial Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Commercial Loan Officer did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16th day of February, 1996.



Kathleen Boudek
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

(Name Lawrence Postma)
(Address 316 S Park Blvd)
(City & State Drexel City, Ill 60137)

ADDRESS OF PROPERTY

5121 North Western Avenue
Chicago, Illinois

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS DEED.
THIS DOCUMENT WAS PREPARED AND DRAFTED BY:

Rose Odeshoo

COMMERCIAL NATIONAL BANK OF CHICAGO
4800 North Western Avenue, Chicago, Illinois 60625-1986

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