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Contact Person:

RECORDING REQUESTED BY AND WHEN RECURDED, MAIL TO:

First American Real Estate Information Services, Inc.

Attn: Mortgage Assignments Division

1400 Corporate Drive

Irving Texas 75038-2420

000270-0000126-0000672

96169319

DEPT-DI RECORDING

\$23,59

TRAN 2020 03/06/96 11:54:00

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COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 65710485 Pool # 001 Buye. #

PIN: 08-10-107-020

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Nations Banc Mortgage Corporation 205 Park Club Ln. Bu falo, New York 14231-9000 all beneficial interest under the certain Deed of Trust dated Jun 21, 1993 ex cuted by Rajendra N. Shah, a single man/ and Sonal Shah a single woman/and Vimal N. shih, a single man/never married for 1328, south Thornes, Arlington Heights, IL 60005 to Express America Mortgage Corporation, incorporated in the state of Arizona, Trustor / Trustee, at a recorded on Jun 23. 1993, Instrument 93481983 of Official Records in the County Recorder's Office of Cook County, Illinois.
Permanent Today Number; 08-10-107-020

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Express America Mortgage Corporation

Jean Tinsley Vice President

State of Texas

On September 27, 1995 before me_

personally appeared

Jean Tinsley, Vice President of Express America Mortgage Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my/hand/and official seaf

Signature

KALYNDA R. HAIR MY COMMAISSION EXPIRES August 28, 1999

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Property of Cook County Clerk's Office

LCT 8 IN BLOCK 8 IN FEDERAL RICHARDS AND RELIGIOUS ON OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 10, AND PART OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 08-10-107-020

93481983

Address 1128 South Douglas Artington Heights, 16 Goods

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