

96169354  
**UNOFFICIAL COPY**

Countrywide 5932293 ASSIGNMENT OF MORTGAGE  
LOAN NUMBER 6189930

Know that Centerbank Mortgage Company, whose mailing address is One Jefferson Square, Waterbury, CT 06726, in consideration for the valuable sum in Dollars received to its full satisfaction of

**COUNTRYWIDE FUNDING CORPORATION  
WITHOUT RECOURSE**

Whose address is

155 NORTH LAKE AVE  
PASADENA, CA 91109

RECY-01 RECORDING \$23.50  
T80008 TRAN 2030 03/06/96 12:16:00  
\$1361 \$ P.L. #-96-169354  
COOK COUNTY RECORDER


does hereby sell, assign, transfer and set over but without recourse unto the said  
**COUNTRYWIDE FUNDING CORPORATION**  
all its rights, title and interest to a certain mortgage form

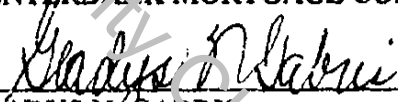
**ANDRZEJ and JOLANTA MIKSZTA  
2017 STANLEY COURT  
SCHAUMBURG, IL**


**CENTERBANK MORTGAGE COMPANY  
AUGUST 18, 1995**

And recorded in the City OF SCHAUMBURG, County of COOK, State of IL, In VOL  
AND PAGE And to the note or other evidence of indebtedness intended to be secured by  
said mortgage, all without recourse. Doc #75-622584 - September 15, 1995  
Signed, sealed and delivered this 14TH day of SEPTEMBER, 1995.

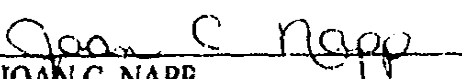
**CENTERBANK MORTGAGE COMPANY**

  
\_\_\_\_\_  
ROBERT STOW

  
\_\_\_\_\_  
GLADYS N. GABRIS 96169354  
VICE PRESIDENT

  
\_\_\_\_\_  
JESSICA L. DANCE  
STATE OF CONNECTICUT  
COUNTY OF NEW HAVEN ss. Waterbury

On this the 14TH day of SEPTEMBER, 1995 before me appeared GLADYS N. GABRIS, 51  
ICE HOUSE RD., OAKVILLE, CT and acknowledged herself to be the Vice President of  
Centerbank Mortgage Company, a corporation, and that as such officer, being authorized so to  
do, executed the foregoing instrument for the purpose therein contained by signing the name of  
the corporation by herself such officer.  
In witness whereof I hereunto set my hand.

  
\_\_\_\_\_  
JOAN C. NAPP  
My commission expires 08/31/99

MAIL TO  
CENTERBANK MORTGAGE COMPANY  
ONE JEFFERSON SQUARE  
P.O. BOX 10300  
WATERBURY, CT 06726-0300  
ATTN: W84:1

2356

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Property of Cook County Clerk's Office

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## NETWORK MORTGAGEE FORM Schedule A

Policy No.: MF-1890544 (2175521)

Effective Date: September 15, 1995

Amount of Insurance: \$76,000.00

1. Name of Insured:

CENTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS AND/OR THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

2. The estate of interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is, at the effective date hereof, vested in:

ANDRZEJ MIRSZTA AND JULIANA MIRSZTA, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP FOREVER

3. The Mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated 8/10/95 and recorded 9/15/95 as document 75-622584 executed by ANDRZEJ MIRSZTA AND JULIANA MIRSZTA, HUSBAND AND WIFE and given to CENTERBANK MORTGAGE COMPANY to secure a note in the amount of \$76,000.00.

4. The land referred to in this policy is described as follows:

Parcel One: Unit Number 4, Area 15, Lot 5 in Sheffield Town unit Number 4, being a subdivision of parts of the East 1/2 of the Northeast 1/4 of Section 18, and the West 1/4 of the Northwest 1/4 of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded November 4, 1971, as document number 21699881, in Cook County, Illinois.

Parcel Two: Easement appurtenant to the above described real estate as set forth in the plat or subdivision recorded November 4, 1971, as document number 21699881 and in declaration recorded October 23, 1970 as document number 21298600, in Cook County, Illinois.

PERMANENT INDEX NO. 07-18-202-119

ISSUED BY:

96169354

ATTORNEYS' NATIONAL TITLE NETWORK, INC.  
THREE FIRST NATIONAL PLAZA  
CHICAGO, ILLINOIS 60602

*Ann C. Duggan*

AUTHORIZED SIGNATORY

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