When recorded return to: SALVATORE A. ALT SUSAN A. ALT 1011 SOUTH ELMWOOD OAK PARK, IL 60304-0000

BBMC#:

1108306

Tax 1D:

STATE OF STA

16-29-318-009

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of Florida, for and in Consideration of one dollar, and for other good and valurate considerations, the receipt whereof is hereby contessed, does hereby Remise, Convey, Release and Quit-Claim unto SALVATORE A.

ALT AND SUSAN A. ALT, HUSBAND AND WIFE, LORETTA WOJTECKI, MARRIED TO TED WOJTECKI, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the December 09, 1992 A.D., and

For recording information only:

96170430

DEPT-01 RECORDING

\$25.00

. T#0014 TRAN 2543 03/06/96 11:17:00

#8921 # JW *-96-170430

COOK COUNTY RECORDER

96170430

recorded in the Recorder's Office of <u>Cook</u> County, in the State of Minois, in Book of Records, on Page, as Document No. <u>92-949100</u>, to the premises therein described, situated in the County of <u>Cook</u> and State of Illinois, as follows, to wit:

LOT 32 IN THE SUBDIVISION OF BLOCK 7 IN GREELEY'S ADDITION TO BERWYN IN THE S. W. QUARTER OF SECTION 29, TOWNSHIP 39 N, RANGE 13, E. OF THE TEXT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN TESTIMONY WHEREOF, The said BancBoston Mortgage Corporation hath hereunto caused its

corporate seal to be affixed, and these presents to be signed by its First Vice

President, and attested by its Assistant Secretary, this August 24, 1995

First Vice President

Assigna

) | ITI

BOX 97

CM301360

Property of Coot County Clert's Office

96170430

UNOFFICIAL COPY

BBMC#:

1108306

Tax ID:

16-29-318-009

STATE OF FLORIDA

COUNTY OF DUVAL

I HERES? CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared ANTHONY L. EBERS and KAY BARRINGTON to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as First Vice President and Assistant Secretary, respectively, of BancBoston Mortgage Corporation, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and officiar (ea) in said County and State this August 24, 1995.

CINZIA ANDELI CYRUS

MY COMMISSION # CC 344584

EXPLIES HENCOY 27, 1998

BORGED THU MISSIN FINISH LINDHYMITERS

Noticery Public in and for the County and State aforesaid

IL01

THIS INSTRUMENT WAS PREPARED BY Diane Kenney, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

BANCBOSTON MORTGAGE CORPORATION, a Florida corporation, the successor by merger to Stockton, Whatley, Davin & Company, Mortgage Corporation of the South, and BancBoston Mortgage Corporation of New England, RIHT Mortgage Service Corporation

Property of Cook County Clerk's Office

their visits endered steady and in thospica effects at an inverse fit force

State of III

[Space Above This Line For Recording Data]

MORTGAGE

FHA Care No At Falls in

131-6931636-703

THIS MORTGAGE ("Security Instrument") is given on SALVATORE A. ALIVAND

SUSAN A. ALT VEUSBAND AND WIFE LORETTA WOJTECKI') | MIRRIED WEREE

DECEMBER 9, 1992 \ . The Mortgagor is

INITIAD

("Borrower"). This Security Instrument is given to

CTS HORTGAGE COMPANY

THE STATE OF NEVADA which is organized and existing under the laws of P.O. BOX 1900O, DALLAS, TEXAS uddress is

, and whose

a Gris

SEVENTY SEVEN THOUSAND FIVE HUNDRED 4 00/100 ("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly neverness with the full debt, if not paid earlier, due and payable on JRSV ARY 1, 2023 V 18 501 250 084 9. monthly payments, with the full debt, if not paid earlier, due and payable on This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the NNe, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and ligre-ments under this Security instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following COOK County, Illinois! described property located in

LOT 32 IN THE SUBDIVISION OF BLOCK 7 IN GREELEY'S ADDITION TO BERWYN IN THE SOUTH WEST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> T\$8888 TRAN 4902 12/16/92 12:18:00 *-92-949100 **\$5180 \$**

PIN 16-29-318-009

which has the address of 60402 2821 SOUTH HIGHLAND AVENUE, BERWYN

[Street, City],

[Zip Code] ("Property Address");

Page 1 of 6 VMP MORTGAGE FORMS - (315)283-8100 - (800)821-7291

4R(IL) 191031.01

Illinois

FHA Illinois Mortgage - 3/91

DEPT-01 RECORDINGS

\$31.50

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

