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96170482

**RELEASE OF MORTGAGE
BY CORPORATION**

Loan No. 77-910850-7

5100 N. MAJOR AVE
CHGO., IL. 60630

. DEPT-01 RECORDING \$21.00
. T80014 TRAN 2543 03/06/96 11:25:10
. 48978 J W *-96-170482
. COOK COUNTY RECORDER

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

23 v r

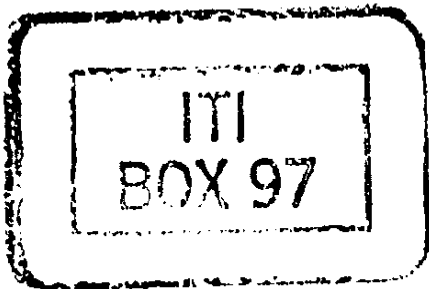
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MIECZYSLAW SKIBA AND HALINA SKIBA, H.W.F. of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10TH day of MAY, A.D. 1995, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 95337551, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

Lot 133 in William Zelosky's Jefferson Park subdivision in the East 1/2 of the Southeast fractional 1/4 North of the Indian Boundary Line of fractional Section 8, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, IL.

PIN Number: 13-08-405-039

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IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President on this 27TH day of FEBRUARY A.D. 1996.



By: *Wanda E. ...*
Vice President
Attest: *Paul ...*
Assistant Vice President

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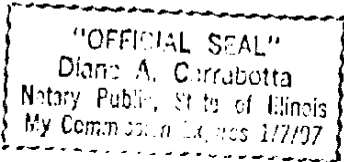
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STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WAYNE E. BIVER personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and DANIEL RITTLER personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 27TH day of FEBRUARY, A.D. 1996.



Diane A. Carrabotta

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 20 NORTH CLARK ST., CHICAGO, IL 60602

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