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96170540

ILLINOIS

PREPARED BY: Marilyn C. Hull
AFTER RECORDING, PLEASE MAIL

TO:

Mary Christiansen
445 E. Thacker
Hoffman Estates, IL 60194

LOAN # 3015724 MCH

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

02-26-78 2:44PM
RECORDING 25.00
MAIL 0.50
96170540

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Metropolitan Life Insurance Company a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto William Michael Davis and Shirley H. Davis heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date December 13, 1966, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of records, on Page _____, as Document Number 20 027 856 to the premises therein described situated in the County of Cook, Illinois, to wit:

(See Legal Description Attached)

PIN # 07-14-312-002-0000

Property Address: 445 E. Thacker, Hoffman Ests., IL 60194 together with all appurtenances and privileges thereunto belonging or appertaining.

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75.50
PV

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LOAN # 3015724

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY Attorney-in-Fact for Metropolitan Life Insurance Company has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 6th day of February, 1996.



Metropolitan Life Insurance Company
By its Attorney-in-Fact, MELLON MORTGAGE COMPANY
pursuant to Power of Attorney
recorded in Book ,
Page , Inst. No. 90038562 _____ in
Cook County, Illinois.

ATTEST:

Charlotte I. Weber

Asst.
Secretary

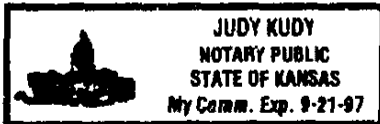
BY: _____
Delayne Mahloch Vice President

STATE OF KANSAS)

) ss.

COUNTY OF JOHNSON)

I, Judy Kudy, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Delayne Mahloch and Charlotte I. Weber personally known to me to be the Vice President and Assistant Secretary, respectively, of MELLON MORTGAGE COMPANY Attorney-in-Fact for Metropolitan Life Insurance Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. **GIVEN**, under my hand and official seal this 6th day of February, 1996.

Judy Kudy Notary Public

My Commission Expires: 09-21-97

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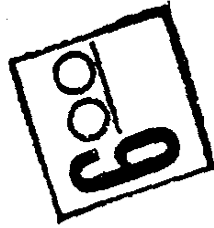
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RECORD OF DEEDS

Page #

3015724

Lot 2 Block 124 Hoffman Estates X, being a subdivision of the South West quarter of the South West quarter; part of the South East quarter of the South West quarter and the West half of the North East quarter of the South West quarter of Section 14, Township 41 North, Range 10 East of the Third Principal Meridian (except that part of the above described property which lies North of the South line of Higgins Road) together with resubdivision of part of Lot 1 of Block 22 in Hoffman Estates II, being a subdivision of that part lying South of Higgins Road (as the road existed on August 30, 1926) of the North West quarter of the South West quarter of Section 14, Township 41 North, Range 10 East of the Third Principal Meridian and of the North East quarter of Section 15, Township 41 North, Range 10 East of the Third Principal Meridian and the North half of the South East quarter of Section 15, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.



Of Cook County Clerk's Office

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