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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 95-00369

96170541

COOK COUNTY,
RECORDER
JESSE WHITE
ROLLING MEADOWS

02-26-96 2:57PM
RECORDING 23.00
MAIL 0.50
96170541

SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned FIRSTAR BANK ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by JOSEPH L. MARCHESE AND ANTHONY J. MARCHESE, WITH TITLE VESTED AS FOLLOWS: JOSEPH L. MARCHESE, MARRIED AND ANTHONY J. MARCHESE, A BACHELOR, to said FIRSTAR BANK ILLINOIS recorded in the Office of the Register of Deeds of COOK County, Illinois as Document Number: 94568439 covering real estate described below:

UNIT #101 IN THE 4335 NORTH KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE N 32 1/2 FEET OF LOT 40 IN BLOCK 2 IN BUENA PARK IN THE W 1/2 OF THE SE 1/4 & THE E 1/2 OF THE SE 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #91454412, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-101-A AND P-101-B, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 91454412.

- ✓ PERMANENT INDEX NO.: 14-17-403-044-1001
- ✓ PROPERTY ADDRESS: 4335 N KENMORE UNIT #101, CHICAGO IL 60613

DATED DECEMBER 28, 1995

FIRSTAR BANK ILLINOIS
a/k/a: ALL AMERICAN BANK OF CHGO

By: *Margaret M. Baumap*
Margaret M. Baumap, Vice President

STATE OF ILLINOIS)
COUNTY OF DUPAGE)ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

Maureen A. Holton

Notary Public, DUPAGE County, IL
commission expires 8/14/99

96170541

This document was drafted by:
MAUREEN A. HOLTON
FIRSTAR BANK ILLINOIS
2626 WARRENVILLE ROAD
DOWNERS GROVE, IL 60515

Return to:
JOSEPH & ANTHONY MARCHESE
4335 N KENMORE #101
CHGO IL 60618

"OFFICIAL SEAL"
Maureen A. Holton
Notary Public, State of Illinois
My Commission Expires 8/14/99

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