

# UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

02/27/96

0011 MCH 14:00  
RECORDING \$ 23.00  
MAILINGS \$ 0.50  
96170598 H  
0011 MCH 14:01

02/27/96

Property of Cook County Office

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-188784-2

CSTSC 954224

Know all Men by these Presents, that the

**ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 6823 S. ST LAWRENCE CHICAGO, IL. 60637 Pin No. 20-22-410-010-0000

**LOT 39 IN BLOCK 3 IN A.J. HAWNE'S SOUTH PARK SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER AND THE NORTH THREE QUARTERS OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto GUS DUNBAR AND MICHELLE DUNBAR, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 23RD day of MAY, A.D. 1991, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page ---, as Document No. 91250670, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page ---, as Document No. ---}

**CITY SUBURBAN TITLE  
SERVICES COMPANY**  
1000 Skokie Blvd. - Suite 500  
Wilmette, Illinois 60091

96170598

23 50  
BW

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Loan No. 01-188784-2

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 31ST day of JANUARY, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Novicki* Vice President  
HELEN N. NOVICKI

Attest: *Catherine J. Boushay* Assistant Secretary  
CATHERINE J. BOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 31ST day of JANUARY A.D. 1996

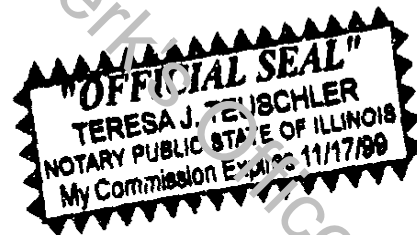
This instrument was prepared by:

*Teresa J. Teuschler*  
Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

NAME GIJS AND MICHELLE DUNBAR  
ADDRESS 6823 S. ST LAWRENCE ← Prop Address  
CITY, STATE, ZIP CHICAGO, IL. 60637  
LOAN REPAID 1/8/96



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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