

# UNOFFICIAL COPY

DEPT-11 TORRENS \$23.50  
T#0013 TRAN 3709 03/06/96 15:05:00  
#1705 TB \*-96-170026  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

A0080369X  
RELEASE OF MORTGAGE

96170026

Loan No.

KNOW ALL MEN BY THESE PRESENTS That

## LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

KEITH D. PARKS,

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 19TH day of NOV. , 19 82, as Document No. 26438430 to the premises therein described to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Property Address:  
Permanent Index Number 20-36-214-004

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 27TH day of FEB. , 19 96

LASALLE TALMAN BANK FSB

By: *[Signature]*  
Consumer Lending Officer

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
THERESA MENDEZ

LASALLE TALMAN BANK FSB  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641



2380  
05/2

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LOT 42 IN THE RESUBDIVISION OF LOTS 18 TO 33, BOTH INCLUSIVE, IN BLOCK 1, THE SOUTH 1/3 OF LOT 15 AND LOTS 16 TO 46, BOTH INCLUSIVE, IN BLOCK 2, LOTS 1 TO 48, BOTH INCLUSIVE, IN BLOCK 7, AND LOTS 25 TO 48, BOTH INCLUSIVE, IN BLOCK 8 IN RICHARDSON'S SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96170036