

# UNOFFICIAL COPY

MAIL TO Vincent Chapman  
1047 W 186th Pl  
Homewood, IL 60430  
NAME & ADDRESS OF PREPARER:

PHH Mortgage Serv

DEPT-11 TORRENS \$25.50  
T#0013 TRAN 3789 03/06/96 15:06:00  
#1709 \$ TB \*-96-170030  
COOK COUNTY RECORDER

96170030

LENC# 067302-0



## STATE OF ILLINOIS

Know All Men by These Presents, That US MORTGAGE CORPORATION of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto VINCENT C. CHAPMAN AND ANNE M. CHAPMAN

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 8TH day of APRIL A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book --- Page --- Document No. LR2506563, to the premises therein described, situated in the County of COOK, as follows to wit:

LOT 60 IN TOWN AN DOONRY SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J.C. MCCARTNEY'S SUBDIVISION, IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAN OF SAID TOWN AND COUNTRY SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 1, 1974, AS DOCUMENT NUMBER 2776509, IN COOK COUNTY, ILLINOIS.  
TAX ID# 32-05-203-042, VOLUME 9

WITNESS MY hand \_\_\_\_\_ and seal \_\_\_\_\_ this 21ST day of FEBRUARY 1996.

Sandra Stone Seal)  
SANDRA STONE WITNESS

Prepared by  
US MORTGAGE CORPORATION  
David E. Bemmer (Seal)  
DAVID E. BEMER, VICE PRESIDENT

Denise Streamle Seal)  
DENISE STREAMLE

Susan Brown (Seal)  
SUSAN BROWN, ASSISTANT SECRETARY

2500

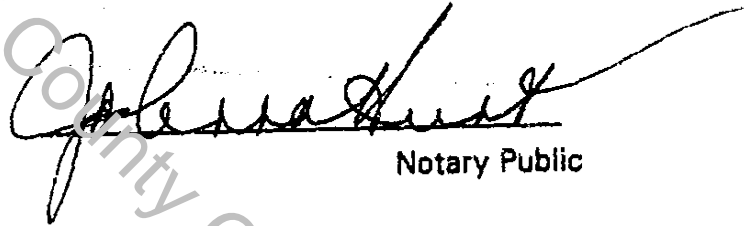
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DAVID L. BEMER, VICE PRESIDENT OF US MORTGAGE CORPORATION personally known to me to be the same person            whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as HTS free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 21ST day of FEBRUARY, 19 96

  
Notary Public

(Seal)

**JOANNA HUNT**  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires August 5, 1999

My commission expires on \_\_\_\_\_, 19 \_\_\_\_\_

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, J. Schell, Notary Public, being first duly sworn upon oath, states:

1. That notification was given to Mr & Mrs Chapman, at 1047 W 186th Pl Homewood IL 60430 who are the owners of record on Certificate No. 1471165, that a release of document number 2506563 was presented for filing on 3-6-96.

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, THE UNDERSIGNED, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

[Signature]  
Affiant

Subscribed and sworn to before me by the said AFFIANT this 6th day of MARCH, 1996.

Rosa Avila  
Notary Public

"OFFICIAL SEAL"  
Rosa Avila  
Notary Public, State of Illinois  
My Commission Expires 12/31/98

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Property of Cook County Clerk's Office

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