

UNOFFICIAL COPY

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

96170204

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 0055687447

DEPT-01 RECORDING \$23.50
T0011 TRAN 0622 03/06/96 14:07:00
2060 RV *-96-170204
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ROBERT M. KIRCHER and MARY GREEN KIRCHER, HIS WIFE IN JOINT TENANTS and dated FEBRUARY 24, 1996, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. _____, pages(s) _____, of Document No. _____, COOK County Records, State of ILLINOIS described hereinafter as follows: 96170203

LOT 3 (EXCEPT THE WEST 27 FEET THEREOF), TOGETHER WITH THE WEST 30 FEET OF LOT 2 IN BLOCK 13 IN PORTIA MANOR, BEING FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 6, 1915 AS DOCUMENT 5573274 IN BOOK 137 PAGE 7 AND 8, IN COOK COUNTY, ILLINOIS.

96170204

15-34-312-040

MAR 06 1996

GIT

4190618 2062 dt

ALSO KNOWN AS: 9331 LINCOLN, BROOKFIELD, ILLINOIS 60511

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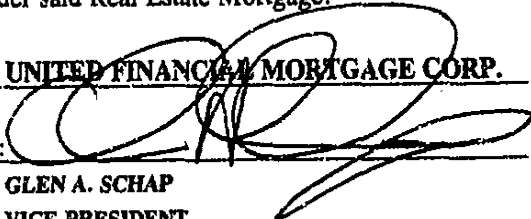
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FD-302 (Rev. 11-17-83)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

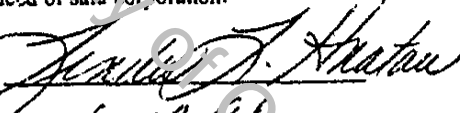
On FEBRUARY 24, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument and the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

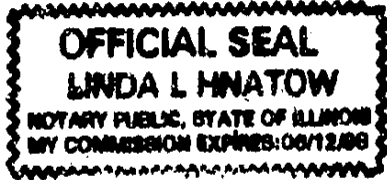
UNITED FINANCIAL MORTGAGE CORP.
By: 
GLEN A. SCHAP
Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC 
COUNTY COOK
My Commission Expires 6-12-98



(THIS IS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office
96170204

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STATE OF ILLINOIS
NOTARY PUBLIC
EXPIRES ON STATE JUNE 30, 2008
ISSUED ON JANUARY 1, 2008

11/11/07