

# UNOFFICIAL COPY

96170340

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. DEPT-01 RECORDING \$23.00  
. T#0001 TRAN 2901 03/06/96 12:11:00  
. #1147 # RC #-96-170340  
. COOK COUNTY RECORDER

acc. **SMS**

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2303

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That **MELLON FINANCIAL SERVICES CORPORATION**, a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto **HARRISON A BOOKER, JR.** of the County of **COOK** and State of **ILLINOIS** all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain **MORTGAGE/DEED OF TRUST** bearing the date **September 1, 1989**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** as Document No. **89-615357** in Book of Records, Page , to the premises therein described, as follows, to-wit:

#### SEE ATTACHED

Situate in **CHICAGO**, County of **COOK**, in the State of **ILLINOIS**, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this **January 9, 1996**.

**MELLON FINANCIAL SERVICES CORPORATION**

  
\_\_\_\_\_  
**S. Hastings, Assistant Vice President**

  
\_\_\_\_\_  
**Karen Nix, Assistant Secretary**

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This Instrument Filed For Record  
By SMS As An Accommodation  
Only. It Has Not Been Examined As to its  
Execution Or As To Its Effect Upon Title.

Box 14

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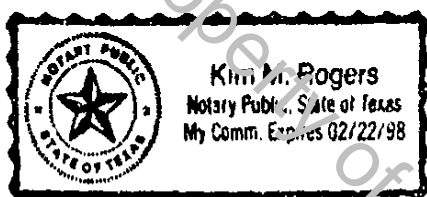
Property of Cook County Clerk's Office

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STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND Karen Nix ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this January 9, 1996.



*Kim M. Rogers*  
Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS  
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
P.O. BOX 310404  
DALLAS, TEXAS 75265-0404

96170340

PAID BOX# ATTENTION: RECONVEYANCE DEPARTMENT  
ACCOUNT #0871 - 0223439

#### LEGAL DESCRIPTION ADDENDUM

A/K/A 1626 S MILLARD AVE. P.I.N. 316-23-306-026 LOT 8 IN BLOCK 2 IN THE RESUB-DIVISION OF BLOCKS 1,2,3,4 AND 5 AND VACATED ALLEY IN LAWSINGH'S SECOND ADDITION TO CHICAGO, BEING A RESUBDIVISION OF LOTS 2,3,4,17,18 AND 19 EXCEPT THE WEST 146.17 FEET OF LOTS 4 AND 17 IN J.H. KEDZIE'S SUBDIVISION IN THE SOUTH-WEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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