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	DEPT-01 RECORDING	\$25.00
•	T40012 TRAN 7488 03/06/96	13102100
•	T00012 TRAN 7488 03/06/96 48521 0 ESR 1 37-96-1 COOK COUNTY RECORDER	フォチラタ
•	COOK /COUNTY TRECORDER	•

Ship to the department of the state of the s	THE ABOVE SPACE FOR RECORDERS USE ONLY 25, 25.
Lasalle National Trust, N.A., a national banking association in Trust, duly recorded and delivered to suit Bank in purely of the property of t	February A.D. 19 96 between a Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds ursuance of a trust agreement dated the 27th day as Trust Number 45219 (the "Trustee"),
and BARRY STANFORD (Address of Grantec(s):1810-307 Hemlook, Soto)	" (the "Grantees")
Witnesseth, that the Trustee, in consideration of the sur Dand other good and valuable considerations in hand paid,	m of Ten Dollars and no/100 (\$10,00) does her/by grant, sell and convey unto the Grantee(s), the following
for the legal description see Ex incorporated herein and made	xhibit "A", which is expressly

STATE OF ILLINOIS E REAL ESTATE TRANSFER TAX

REAL ESTATIL

REVIEWS

STAND

IN 11424

38541

FOR SCHALL STAND

IN 2/26/16

1810-307 Hemlock
Property Address: Schaumburg, Illinois
Permanent Index Number: 07-12-201-067
together with the tenements and appurtenances thereunto belonging.

BOX 333-CTI

FORM NO:096-0038A AUG 96

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96171459

to the ploper use, benefit and behoof of the Grantee(s) forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deads in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Dead or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hureof.

in Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name

Attest:	*LaSalle National Truet, N.A. as Truslee as alorganid.
natura Attura Assistani Secretary Lassile Mational Trust, N.A., Succ	By ***********************************
This instrument was prepared by: Nancy A. Stack (Jf)	LaSalle National Trust, N.A. Real Estate Trust Department 135 South LaSalie Street Chicago, Illinois 60603-4192
State of Itlinois Sounty of Cook SS:	
Jaokie Fe	a rectally 1 district in and lost state County
n the State aloresaid, Do Hereby Certify that	Corinne Bek
हिन्देशिक Vice President of LaSalle National Trust	N.A., and Nancy A. Stack
AMAIRIBIN AIGLIBINIY HIGIGUL. LAHAOOHIIY AHQIBII VY I	
nstrument as such Assisted Vice President and A icknowledged that they signed and delivered said act of said Trustee, for the uses and purposes there hat he as custodian of the corporate seal of said sis own free and voluntary act, and as the free and	sesistant Secretary respectively, appeared before me this day in person an instrument as their own free and voluntary act, and as the free and voluntary in set torth; and said Assistant Secretary did mip then and there acknowledge a Trustee to said instrument and voluntary act of said Trustee for the uses and curposes therein set forth
nstrument as such Assistant Vice President and Ancknowledged that they signed and delivered said act of said Trustee, for the uses and purposes there that he as custodian of the corporate seal of said	Jack: Tillen
nstrument as such Assisted Vice President and A icknowledged that they signed and delivered said act of said Trustee, for the uses and purposes there hat he as custodian of the corporate seal of said sis own free and voluntary act, and as the free and	sesistant Secretary respectively, appeared before me this day in person and instrument as their own free and voluntary est, and as the free and voluntaring set torth; and said Assistant Secretary did also then and there acknowledged Trustee did after said corporate soul of said Trustee to said instrument and voluntary act of said Trustee for the uses and our spees therein set forth

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EXHIBIT A

PARCEL 1:

Unit 1810-307 in the Lakeside Condominium at Walden, as delineated on a survey of the following described parcel of real estate: that part of the Northwest 1/4 of the Northeast 1/4 of Section 12, Township 41 North, Range 10 East of the Third Principal Meridian, described as follows: Beginning at the Southeast Corner of the Northwest 1/4 of the Northeast 1/4 of said Section 12; thence North 0 degrees 06 minutes 42 seconds West along the East line of the Northwest 1/4 of the Northeast 1/4 400.0 feet; thence South 89 degrees 49 minutes 20 seconds West 222.12 feet; thence North 0 degrees 06 minutes 42 seconds West 136.18 feet; thence South 39 degrees 49 minutes 20 seconds West 198.932 feet; thence South 0 degrees 09 minutes 09 second East 58.309 feet; thence South 89 degrees 46 minutes 31 seconds West 1.1 feet; thence South 0 Degrees 06 minutes 42 seconds East 477.87 feet to the South line of the Northwest 1/4 of the Northeast 1/4 of said Section 12; thence North 89 degrees 49 minutes 20 seconds East along said South line 422.12 feet to the place of beginning; which survey is attached as an Exhibit to the Declaration of Condominium recorded as Document Number 94558018 together with its undivided percentage interest in the common elements in Cook County, Illinois.

PARCEL 2:

Easement for the benefit of Parcel 1 as created by Grant dated July 27, 1990 and recorded September 25, 1990 as Document Number 90467178, made by American National Bank and Trust Company of Chicago, as Trustee, under Trust Agreement dated May 1, 1972 and known as Trust Number 76690 to LaSaile National Bank, as Trustee, under Trust Agreement dated December 27, 1972 and known as Trust Number 45219 for ingress and egress over the North 33 feet of the East 422.12 feet of the Southwest 1/4 of the Northeast 1/4 of Section 12, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parking Units G-70 and G-71 are exclusive limited common elements for and are related to Unit 1810-307.

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Property of Cook County Clark's Office

MAIL TO
CHARLES GRIPPO
3559 N. CHARDERLAND
Chicaro, IL. 60634