

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
Hampshire, IL 60140

96171560

WHEN RECORDED MAIL TO:

RITA A. HAMILTON
1833 W. MORSE
CHICAGO, IL 60626

SEND TAX NOTICES TO:

Rita A. Hamilton
1833 W. Morse
Chicago, IL 60626

DEPT-01 RECORDING \$23.50
T87777 TRAN 8507 03/06/96 16:16:00
\$1814 \$ BK *-96-171560
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rita A. Hamilton, 1833 W. Morse, Chicago, IL 60626, his/her then heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th day of March, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92-183551, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 7 IN BLOCK 36 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 3, ALSO THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-31-220-004

Address(es) of premise(s): 1833 W. Morse, Chicago, IL 60626

Witness Our hand(s) and seal(s), this 1ST day of FEBRUARY 1996

By: Dawn M. Kimball (SEAL)
DAWN M. KIMBALL VICE PRESIDENT

Attest: Anne L. Conro (SEAL)
ANNE L. CONRO ASSISTANT VICE PRESIDENT

This instrument was prepared by Marlin T. Savino 201 S. State Street, Hampshire, IL 60140.
Christine J. Wilkerson

STATE OF ILLINOIS)

) SS

COUNTY OF KANE)

On this 1ST day of FEBRUARY 1996, before me, the undersigned Notary Public, personally appeared

DAWN M. KIMBALL and ANNE L. CONRO
and known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Dawn M. Kimball
Notary Public in and for the State of ILLINOIS

Residing at _____
My commission expires _____

OFFICIAL SEAL
CONNIE M. PECINSKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-15-1996

2350
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Property of Cook County Clerk's Office

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