96171573

G.L. Mortgage Corp. 11346 S. Cicero Ave. Alsip, IL 60858

DEPT-01 RECORDING T40011 TRAN 0622 03/06/96 14+24:00 42160 4 RV - w-96-171573 COOK COUNTY RECORDER

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to G.L. Mortgage Corp.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 28, 1996 executed by Krivin W. Davis, divorced and not since remarried to Bank of Homewood

a corporation organized under the I two of the State of Illinois ap 2034 Ridge Road, Homewood, IL 60430 and recorded County Recorder of Deeds, State of Illinois described fill financials as follows:

SEE ATTACHED L'EGAL DESCRIPTION

MAR 0 6 1996

P.I.N. # 32-11-110-032

150 4/4 HIGHTOT

Commonly known as: 724 E. 193rd Place, Glanwood, IL 60425

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Acqi Estate Mortgage.

STATE OF ILLINOIS COUNTY OF Cook

On February 28, 1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Marilyn R. Corny known to me to be the Loan Officer and James E. Frankenberger known to me to be the Morigage Loan Officer of the corporation herein, which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and dead of said copporation.

Notary Public_

My Commission Expires:

BANK OF HOMEWOS

By: Marilyn R Corny

Its: Loan Officer

By James E. Frankenberger

Mortgage Loan Officer

"OPPICIAL SBAL" Jano S. Henna Notary Public, State of Illinois My Commission Expires 4/9/96

(THIS AREA FOR NOTARY SEAL)

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION RIDER

LOT 237 IN BROOKWOOD POINT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Coof County Clerk's Office P.I.N. # 32-11-110-032

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