C)	
Propaged (by: NOFFIC	IAL COPY
MICHELE KRUEGEN	,
JOOG DUNDER ROAD-SULTE 318	
HORTHBROOK, ILLINOIS CONEZ	
	the difference of the second of
•	96171661
and When Recorded Mail To	
FRAZIER FINANCIAL MORTGAGE SERVICES, INC.	SEST_G4 DEPONSYME AND P
3000 DUHDE DIQAU-SULTE 318	DEPT-01 RECORDING 623.5 T40011 TRAN 0624 03/06/96 15:40:00
HORTHBROOK \	\$2257 \$ RV #-96-171661
ILLIHOIS 600624	. COOK COUNTY RECORDER
L 9010/9/2 -	
V6-6/1/2	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereby grants, assistant the control of the co	ions and tennation to
COMCOR MORTGAGE C'RPORATION	Prin and ministry to
20510 WATERTOWN COULT	(2) (H)
WAUKESHA, WISCONSIN 53186	
all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated FEBRUARY 29, 1996	
executed by WILLIAM C. MUELLER AND	· · · · · · · · · · · · · · · · · · ·
MARY ANN MUELLER HUSBAND IND WIFE	
to FRAZIER FINANCIAL MORTGAGE SERVICE	
a corporation organized under the laws of THE STATE (and whose principal place of husiness is 3000 DOLDEE	DOND CUTUR 210
NORTHBROOK, ILLINOIS 60062 96171660	
and recorded in Book/Volume No. page(s) as Document	
No. , KANNEY COOK County Record	s, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)	
Commonly known as 418 ANTHONY ROAD, BUFFALO GROVE, ILLINOIS 60089	
TOGETHER with the note or notes therein described or referred to, the mone of due and to become due thereon with interest,	
and all rights accrued or to accrue under said Real Estate Mortgage.	
	AZIER FINANCIAL MORTGAGE
COUNTY OF COOK	(C) \$\display\$
	RVICES INC.
On FEBRUARY 29, 1996 before	Λ Ysc. 3
me, the undersigned a Notary Public in and for said	Topic of the second
County and State, personally appeared	By: Camson the Control of
James H. Frazier	Italian Radian
known to me to be the	ALCO OF MANY
known to me to be	
of the corporation herein which executed the within	By:
instrument, that the seal affixed to said instrument is the	tis:
corporate seal of said corporation: that said instrument	
was signed and scaled on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	A STATE OF THE STA
Directors and that ho/she acknowledges said instrument to	
be the free act and deed of said corporation. Notary Public Kaum M Elliott	
COOK County,	"OFFICIAL SEAL"
My Commission Expires 10/10/97	(THIS ARE AND SERVING MOTARIAL SEAL)
The second second section is the second of the second seco	HOTARY PUBLIC, STATE OF ILLMOIS 1 DES 171
•	MY COMMISSION EXPIRES 10/10/97
LAWYERS TITLE INSURANCE CORPORATION	· · · · · · · · · · · · · · · · · · ·

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03-00-502-041

Oroberty of Cook County Clerk's Office NOVEMBER 9, 1966 AS DOCUMENT NUMBER LR 2299891, IN COOK COUNTY THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN NORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE

RIDER - LEGAL DESCRIPTION