

# UNOFFICIAL COPY

FROM: TAYLOR, ROBERT P  
TAYLOR, ANN L CAROLLO-

LOCAL NUMBER 05120751  
MORTGAGE DATED 95-07-26  
MORTGAGE FILED  
MORTGAGE RECORD 95-08-02  
V P #95524220  
MORTGAGE RFILED  
MORTGAGE RRECORD  
V P #

96171845

TO: FIRST RESIDENTIAL MORTGAGE

IN THE RECORDER'S OFFICE OF COOK COUNTY

ORIGINAL DEBT \$225,000.00  
ASSIGN TO: PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION  
ASSIGNMENT OF MORTGAGE

1008 Garnett Place  
EVANSTON, Ill.  
60201

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY NATIONAL HOME LIFE ASSURANCE COMPANY A MISSOURI CORPORATION

DEPT-01 RECORDING \$23.50  
160008 TRAN 2141 03/06/96 16:02:00  
#1531 : RJ \*--96-17 2343  
COOK COUNTY RECORDER

401 WEST MARKET STREET  
LOUISVILLE, KY 40232

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED, TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

Prepared By and Return To:  
PNC Mortgage Corp. of America  
700 Deerpath Drive  
Vernon Hills, IL 60061

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 16 DAY OF JANUARY, A.D., 1996.



PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION  
*Debora S. Chudd*  
(ASSISTANT) SECRETARY  
DEBORA S. CHUDD



STATE OF ILLINOIS  
COUNTY OF COOK

) 88

DEPT-10 SENSITIVITY \$26.00

ON THIS THE 16 DAY OF JANUARY, 1996, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

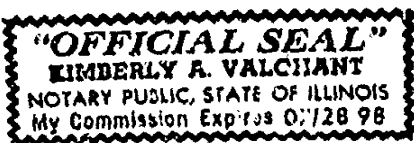
IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

KIMBERLY A. VALCHANT  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT ROUND LAKE

*Kimberly Valchant*

EXPIRATION DATE 07/28/98



96171845

Handwritten calculations: 25.23, 20.00, 43.50, 8m

UNOFFICIAL COPY 8-20751

7-17-78

RIDER - LEGAL DESCRIPTION

LOTS 52 AND 53 (EXCEPT FROM SAID LOTS THE SOUTH 7 FEET THEREOF) IN J. B. HOBBS SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

11-18-108-018-0000

ACT

96171815

