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This document recorded at the request of
North American Mortgage Company®
After Recording Mail To:

N. ISVORANU
V. ISVORANU
610 ROBINHOOD LN
LA GRANGE PK IL 60525

Property Address:

96171862

DEPT-03 RECORDING #23.50
780008 TRAN 2143 03/06/96 16112:00
#1565 # B.J * - 96 - 171862
COOK COUNTY RECORDER



Tax I.D. No. 15-33-307-020
NAMC Loan No. 292355 #11

This document prepared by: SHIRLEY JOHNSON

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by NICOLAE ISVORANU AND, VIORICA ISVORANU,
HUSBAND AND WIFE
the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY
the mortgagee therein, which is recorded in the Office of the County Recorder of COOK
County, State of ILLINOIS as Instrument Number 94-588329, in Book --
at Page -- on the 6th day of JULY, 19 94, together with the debt secured,
is fully paid, satisfied and discharged.

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
BENEFICIARY:
NORTH AMERICAN MORTGAGE COMPANY®, A
DELAWARE CORPORATION, SUCCESSOR BY
MERGER TO IMCO REALTY SERVICES - A
CALIFORNIA LIMITED PARTNERSHIP

Dated: _____
WITNESS [Signature]
WITNESS [Signature]

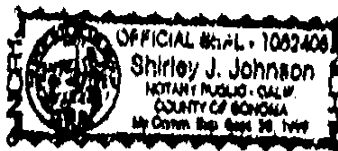
By [Signature]
Lynn Pelletier, Vice President
By [Signature]
Kimberly Giuseponi, Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF SONOMA

On JAN 04 1996 before me, SHIRLEY J. JOHNSON, personally appeared LYNN PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONI, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



96171862

23.50

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EXHIBIT "A"

LOT 5 IN WILSON'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION
OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT
NUMBER 89032, IN COOK COUNTY, ILLINOIS.

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