

# UNOFFICIAL COPY

This document recorded at the request of:  
North American Mortgage Company®  
After Recording Mail To:

F. WRAY  
K WRAY  
301 W TOUHY AVE  
PARK RIDGE IL 60068

96171864

DEPT-01 RECORDING

\$27.50

Property Address:

130008 TRAN 2143 03/03/96 14:12:03  
01567 4 B J \*--76-171864  
COOK COUNTY RECORDER



Tax I.D. No. 14-32-213-046-1004  
NAMC Loan No. 284626 #11

This document prepared by: SHIRLEY JOHNSON

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by FREDERICK H. WRAY AND, KRISTA K. WRAY,  
HIS WIFE  
the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY  
the mortgagee therein, which is recorded in the office of the County Recorder of COOK  
County, State of ILLINOIS as instrument Number 94469000\*, in Book --  
at Page -- on the 24th day of MAY 19 94, together with the debt secured,  
is fully paid, satisfied and discharged. \* RECORDED ON SEPTEMBER 29, 1994, DOCUMENT #  
94845103

LEGAL DESCRIPTION: SEE EXHIBIT  
"A" ATTACHED HERETO AND MADE  
A PART HEREOF

BENEFICIARY:  
NORTH AMERICAN MORTGAGE COMPANY®, A  
DELAWARE CORPORATION, SUCCESSOR BY  
MERGER TO IMCORE REALTY SERVICES - A  
CALIFORNIA LIMITED PARTNERSHIP

Dated: JAN 12 1998

WITNESS [Signature]

WITNESS [Signature]

By [Signature]  
Lynn Pelletier, Vice President

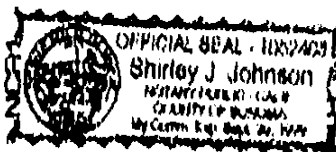
By [Signature]  
Kimberly Giusepomi, Assistant Secretary

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On JAN 12 1998 before me, SHIRLEY J. JOHNSON, personally appeared LYNN PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONI, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary's Signature



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27.50

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10/17/1961

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## EXHIBIT "A"

Unit D in Tavistock House, a Condominium, as delineated on a Plat of Survey of the following described real estate:

Sub-Lots 28 and 29 in Block 6 in Morgan Subdivision in the Northwest 1/4 of Block 10 in Sheffield's Addition to Chicago in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit A to the Declaration of Condominium Ownership and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 25930680 together with its undivided percentage interest in the common elements as set forth in Exhibit B to said Declaration of Condominium Ownership.

### Parcel 2:

Easement for parking purposes for the benefit of Parcel 1 in and to parking area as delineated and set forth in said Declaration of Condominium Ownership.

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