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This document recorded at the request of:
North American Mortgage Company®
After Recording Mail To:

R. ARGUELLES
2037 W. THOMAS ST
CHICAGO IL 60622

Property Address:

96171865

DEPT-01 RECORDING

\$23.50

10008 TRAN 2143 03/06/96 16:12:00

1568 4 BJ *-96-171865

COOK COUNTY RECORDER

Tax I.D. No. 17-06-311-015-0000

NAMC Loan No. 545747 811

This document prepared by: Shirley Johnson

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by PAFARL ARGUELLES

the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY
the mortgages therein, which is recorded in the office of the County Recorder of COOK
County, State of ILLINOIS as Instrument Number 95-528293, in Book --
at Page -- on the 10th day of AUGUST 19 95, together with the debt secured,
is fully paid, satisfied and discharged.

LEGAL DESCRIPTION: SEE EXHIBIT "A"
ATTACHED HERETO AND MADE A
PART HEREOF

BENEFICIARY:
NORTH AMERICAN MORTGAGE COMPANY®, A
DELAWARE CORPORATION, SUCCESSOR BY
MERGER TO IMCO REALTY SERVICES - A
CALIFORNIA LIMITED PARTNERSHIP

JAN 12 1996

Dated:

WITNESS [Signature]

By [Signature]
Lynn Pelletier, Vice President

WITNESS [Signature]

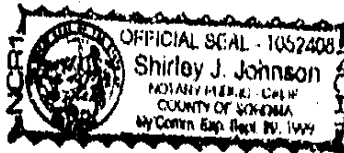
By [Signature]
Kimberly Giuseponi, Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF SONOMA

On JAN 12 1996 before me, SHIRLEY J. JOHNSON, personally appeared LYNN PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONI, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



96171865

96171865

23.50



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2011/11/11

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EXHIBIT "A"
LOT 22 IN THE SUBDIVISION OF THE NORTH $\frac{1}{4}$ OF BLOCK 8 IN SUPERNS
SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 6, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N. 17-06-311-015-0000

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