

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. BOX 307
Hampshire, IL 60140



WHEN RECORDED MAIL TO:

~~JAMES HUFF~~
~~BRENDA HUFF~~
~~6650 APPLETRAE STREET~~
~~HANOVER PARK, IL 60140~~

SEND TAX NOTICES TO:

First American Bank
201 South State Street
P.O. BOX 307
Hampshire, IL 60140

96171927

DEPT-01 RECORDING \$23.50
T40002 TRAN 2153 03/06/96 16143100
01633 1 03.1 *94-171927
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James Huff and Brenda Huff, 6650 Appletræ St., Hanover Park, IL 60140, h/hor/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th day of December, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 04040579, to the premises therein described as follows, situated in the County of Cook (State of Illinois), to wit:

LOT 24 IN BLOCK 25 IN HANOVER PARK ESTATES, A SUBDIVISION OF PART OF EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 06-36-403-024-0000
Address(es) of premises: 6650 Appletræ St., Hanover Park, IL 60140

Witness Our hand(s) and seal(s), this 13TH day of FEBRUARY 1996

By: ANNE L. CONRO ASSISTANT VICE PRESIDENT (SEAL)
Attest: DANNA L. STUEHLER LOAN OPERATIONS OFFICER (SEAL)

This instrument was prepared by Donald Plantz 201 S. State Street, Hampshire, IL 60140.
Christine J. Wilkerson

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

On this 13TH day of FEBRUARY, 1996, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and DANNA L. STUEHLER and known to me to be the ASSISTANT VICE PRESIDENT and LOAN OPERATIONS OFFICER, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Gayle M Schweinert Residing at _____
Notary Public in and for the State of ILLINOIS My commission expires _____
OFFICIAL SEAL
GAYLE M SCHWEINERT
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 1, 1998

\$23.50
FHC

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7-11-2011

Property of Cook County Clerk's Office