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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FORM NO. 835

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96171270

DEPT-01 RECORDING 829.00
780012 TRAN 9486 03/06/96 12:17:00
88422 ER *-96-171270
COOK COUNTY RECORDER

29.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DR., CHICAGO, ILLINOIS 60601
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE U/T/A DATED 10-6-93
A/K/A TRUST #10-1583 AND AMERICAN NATIONAL BANK AND TRUST (NAME AND ADDRESS) COMPANY OF CHICAGO AS TRUSTEE U/T/A DATED 1-25-91 A/K/A TRUST #113361-04 & CHINESE AMERICAN DEVELOPMENT CORP., TO
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____, bearing date the 22ND day of FEBRUARY, 19 96, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 94169182/94169183 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

2174 - J S. CHINA PL, UNIT 1C

* MORTGAGE AND ASSIGNMENT OF RENTS
LEGAL DESCRIPTION: PLEASE SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-21-433-006-0000
Address(es) of premises: 2174 - J SOUTH CHINA PLAGE, UNIT 1C, CHICAGO, ILLINOIS 60616
Witness _____ and _____ and seal _____ this 22ND day of FEBRUARY, 19 96.

BOX 333-CTI

Stan J. Bochnowski (PRAT.)
STAN J. BOCHNOWSKI, VICE PRESIDENT
Joann Wong-Lee (SIAL.)
JOANN WONG-LEE, ASSISTANT VICE PRESIDENT

This instrument was prepared by THOMAS JUNG (NAME) 55 WEST WACKER DR., CHICAGO, ILLINOIS 60601 (ADDRESS)

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75-89 5 22 F20E

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

RECORDED, ETC

Property of Cook County Clerk's Office

OFFICIAL SEAL
CHRISTOPHER BURNS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-28-99

Commission Expires _____
NOTARY

GIVEN Under my hand and seal this 22nd day of Feb. 19 96.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such VICE President and ASST. VP. JOANN WONG-LEE they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST. VP. JOANN WONG-LEE of said corporation, and personally known to me to be the

_____, a corporation, and JOANN WONG-LEE, personally

personally known to me to be the VICE President of the LAKEVIEW BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN J. BOCHNOWSKI

_____, a notary public

STATE OF ILLINOIS }
County of COOK }
SS.

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~~EXHIBIT A~~

PARCEL 1:
LOT 6 IN JADE GARDEN UNIT 1, BEING A RESUBDIVISION OF PART OF
BLOCKS 41 AND 43 AND VACATED STREETS AND ALLEYS LYING WITHIN AND
ADJOINING SAID BLOCKS IN CANAL TRUSTEES' NEW SUBDIVISION OF
BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL QUARTER
OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY
29, 1993, AS DOCUMENT NUMBER 93593212, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR ACCESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY
DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS
FOR THE JADE GARDEN MASTER ASSOCIATION DATED MAY 17, 1993 AND
RECORDED OCTOBER 14, 1994 AS DOCUMENT 94884011 OVER THE LAND
DESCRIBED THEREIN AND BY DEED RECORDED AS DOCUMENT NO.

P/A 2174-J South China Place, Chicago IL 60616

P.I.N: 17-22-433-006-0000

MAIL TO:

ANDREA VARGO

1087 SHERWOOD

WHEELING, IL. 60090

PROPERTY of Cook County Clerk's Office

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