

UNOFFICIAL COPY

FMG #: NAME: MAY, SULLIVAN D.
P/O DATE: 1987

96172770

RECORDING FORWARD TO:

SULLIVAN B. MAY
952 N. Latrobe
CHgo. IL 60657

THIS INSTRUMENT PREPARED BY:
SUSAN LARSON

DEPT-01 RECORDING \$23.50
T40014 TRAN 2667 03/07/96 14:25:00
#9490 # 1W * -96-172770
COOK COUNTY RECORDER

Tax Parcel #:

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
SULLIVAN D. MAY

to COMBINED MORTGAGE SERVICES INC.

dated NOVEMBER 30, 1982, and recorded on DECEMBER 7, 1982 in Mortgage Record
page _____, and or Instrument # 26432135
records in the office of the Recorder of COOK County, ILLINOIS
more particularly described as follows; to wit:

LOT 3 IN BLOCK 2 IN SUBDIVISION OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

GIT

4192476 DE 1/3

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is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 3RD day of JANUARY, 1982.

PLAZA HOME MORTGAGE SERVICING CORP.

By Susan Larson
its SUSAN LARSON ASSISTANT SECRETARY

By _____
its _____

16-04-322-025
952 N. Latrobe Ave
Chicago IL 60657

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

06172770

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State of WISCONSIN)

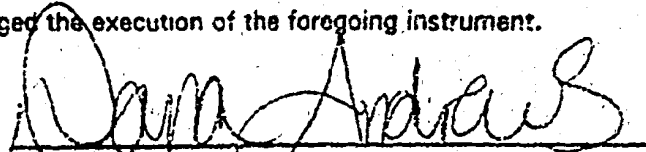
County of MILWAUKI)

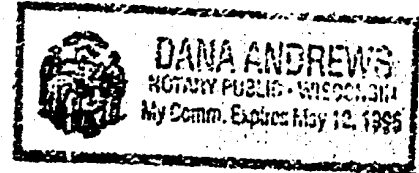
Before me, the undersigned, a Notary Public in and for said County and State this 3RD day of JANUARY 1996, personally appeared SUSAN LARSON and _____, the ASSISTANT SECRETARY and _____ respectively, of _____

PLAZA HOME MORTGAGE SERVICING CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: MAY 12, 1996


Notary Public DANA ANDREWS



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