

# UNOFFICIAL COPY

96172985

WHEN RECORDED MAIL TO:

NATARAJAN RAMANAN  
BAVANI RAMANAN

530 De Noyer Trail

Loan No: 1140565 Wheeling

THIS INSTRUMENT WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

DEPT-01 RECORDING 125.00  
150009 TRAN 1295 03/07/96 10:58:00  
12130 : RM \*-96-172985  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMIT, RELEASE, CONVEY and QUIT CLAIM** unto NATARAJAN RAMANAN his/hers BAVANI RAMANAN, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 02-28-92 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 92130506, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 09-14-308-016-1359 Tax Unit No.

Witness Our hand(s) and seals(s), this 29TH day of FEB., 1996,

BY:

David W. Silha  
Asst. Vice President

BY:

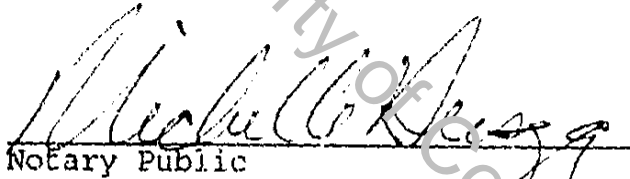
Mary Rihan  
Asst. Secretary

SM80125B

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STATE OF ILLINOIS    )  
                                  )  
COUNTY OF COOK        )

On this 29th day of February, 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

  
\_\_\_\_\_  
Notary Public



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PARCEL 2

AN UNDIVIDED .2382% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14; THENCE SOUTH 89° 57'00" EAST ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION, 308.0 FEET; THENCE SOUTH 02° 11'00" WEST, PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER SECTION, 200.65 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 02° 11'00" WEST, 329.35 FEET; THENCE SOUTH 87° 49'00" EAST, 230.00 FEET; THENCE NORTH 02° 11'00" EAST, 65.0 FEET; THENCE SOUTH 87° 49'00" EAST, 148.0 FEET; THENCE NORTH 02° 11'00" EAST, 189.09 FEET TO A POINT ON A LINE 290.0 FEET SOUTH AS MEASURED ALONG THE WEST LINE OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14, AND PARALLEL WITH THE NORTH LINE OF SAID QUARTER-QUARTER SECTION; THENCE NORTH 89° 57'00" WEST, ALONG SAID PARALLEL LINE, 21.36 FEET TO A POINT ON THE WEST LINE OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14; THENCE NORTH 02° 15'00" EAST, ALONG SAID WEST LINE, 76.05 FEET; THENCE NORTH 87° 49'00" WEST, 356.75 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID PARCEL OF LAND THAT PART FALLING WITHIN THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14 AFORESAID) AND THAT PART OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, AND PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, 33.02 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, 308.00 FEET; THENCE SOUTH 2° 11'00" WEST, PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER SECTION 497.00 FEET; THENCE SOUTH 87° 49'00" EAST, 230.0 FEET; THENCE NORTH 02° 11'00" EAST, 65.0 FEET; THENCE SOUTH 87° 49'00" EAST 148.0 FEET; THENCE SOUTH 02° 11'00" WEST, 230.0 FEET TO A POINT ON A LINE DRAWN 618.0 FEET NORTH, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14, THENCE WEST ALONG SAID PARALLEL LINE 68.0 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID PARALLEL LINE 110.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION 350.0 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID PARALLEL LINE 25.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14 AND SAID LINE EXTENDED WEST, A DISTANCE OF 600.75 FEET TO A POINT ON A LINE DRAWN PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15, FROM A POINT ON THE SOUTH LINE OF SAID QUARTER SECTION 327.63 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 02° 11'00" EAST ALONG SAID PARALLEL LINE 813.66 FEET TO A POINT ON THE PRESENT SOUTH LINE OF BALLARD ROAD, SAID LINE BEING 33.0 FEET SOUTH OF AND PARALLEL WITH THE CENTER LINE OF SAID ROAD; THENCE SOUTH 89° 40'00" EAST ALONG THE SOUTH LINE OF SAID ROAD, 327.26 FEET TO THE POINT OF COMMENCEMENT (EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF FALLING WITHIN THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN) 9 0 2 0 2 1 0 0

Box 2700

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