

UNOFFICIAL COPY

Prepared By:

ERICA G. WHITE
250 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96172072

and When Recorded Mail To

PRISM MORTGAGE COMPANY
250 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T00012 TRAN 9492 03/06/96 14:56:00
\$8614 CG *-96-172072
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LCAM NO.: 209827799

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27, 1996
executed by RODNY L. PENNER, SINGLE, NEVER BEEN MARRIED

to PRISM MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 96172071, as Document
No. , COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2017 NORTH LINCOLN AVENUE-UNIT E, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On FEBRUARY 27, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KURT BOKENKAMP
known to me to be the VICE PRESIDENT

By: [Signature]
KURT BOKENKAMP
Its: VICE PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed, and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature]

By:
Its:

Witness:

OFFICIAL SEAL
ERICA G WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/09/99
(THIS AREA FOR OFFICIAL SERIAL SEAL)

My Commission Expires 11-09-99 County, COOK

BOX 333-611

REV. 06/17/95

DPS 171

96172072

776-96-00798 RW JL 2/2

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DPS 049

96172072

Property of Cook County Clerk's Office

14-33-132-010; 14-33-132-011; 14-33-132-014; 14-33-132-035; 14-33-132-036;
14-33-132-037; 14-33-132-038; 14-33-132-029

ON T-C-8 IN THE POINTS AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 29 AND
30 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33,
TOWNSHIP 43 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94849915 AS
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION