

# UNOFFICIAL COPY

96172094

PREPARED BY: GLEN A. SCHAP  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60521

DEPT-01 RECORDING \$23.00  
T40012 TRAN 9492 03/06/96 14:59:00  
48636 CG \*-96-172094  
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

NAME: UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS: 600 ENTERPRISE DRIVE, SUITE 206  
CITY & STATE: OAK BROOK, ILLINOIS 60521  
LOAN NO. 55712341

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

23<sup>00</sup> 10

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ROBERT B. ANGUS, SR., AN UNMARRIED MAN and dated MARCH 4, 1996, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. 96172093, pages(s) as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows:

96172093

UNIT 80 IN MANORHOMES OF SOMERSET PARK CONDOMINIUM #1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A TRACT OF LAND IN THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, EASEMENTS, RESTRICTIONS AND COVENANTS MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 10-69426 AND RECORDED AS DOCUMENT 25282578 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

pp# 27-10-400-042-1064

96172094

ALSO KNOWN AS: 9128 WEST FAIRMONT COURT, UNIT 80, ORLAND PARK, ILLINOIS 60462

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On MARCH 4, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK  
My Commission Expires

*Linda L. Hnatow*  
6-12-98

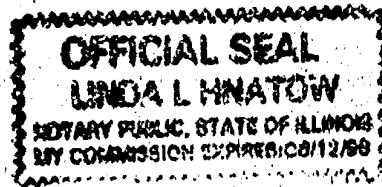
UNITED FINANCIAL MORTGAGE CORP

By: *[Signature]*  
GLEN A. SCHAP  
Its: VICE-PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

9617209A

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