

UNOFFICIAL COPY



96172252

4/95  
MORTGAGE ASSIGNMENT FORMS - (200) 571-7291

which Mortgage is of record in Book, Volume, or Liber No. ( ) of the OFFICIAL Records of COOK County, State of ILLINOIS, together with the note(s) and assignments thereon described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

such Mortgage having been given to secure payment of THOUSAND AND 00/100 (Include the Original Principal Amount) at page (or as

ONE HUNDRED THIRTY NINE (\$ 135000.00) following described property situated in COOK County, State of ILLINOIS LOT 14 IN BLOCK 15 IN HANOVER HIGHLANDS UNIT ROWERS 2, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION (PART OF THE NORTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 26, 1964 AS DOCUMENT NUMBER 2137400 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 25, 1964 AS DOCUMENT NUMBER 2141607, ALL IN COOK COUNTY, ILLINOIS. LAWYERS TITLE INSURANCE CORPORATION

whose address is 131 LONGSHADOW LANE, HANOVER PARK, IL 60139 COOK COUNTY RECORDER, and in favor of FIRST BANK AND TRUST COMPANY, HANOVER PARK, ILLINOIS

DEPT-01 RECORDING 19011 TRAN 0624 03/06/96 15:41:00 2225 + RV # - 96 - 172252  
BRITH VARGO AND DESPINA VARGO, HUSBAND AND WIFE, made and executed by 96171670  
CHARGE MORTGAGE CORPORATION organized and existing under the laws of the UNITED STATES assign, transfer and convey, with the 135 NORTH KERRAMEC, CLAYTON, MISSOURI 63105 FIRST BANK AND TRUST COMPANY, HANOVER PARK, MISSOURI 63105 For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is does hereby grant, sell, assign, transfer and convey, with the

ASSIGNMENT OF MORTGAGE

135 NORTH KERRAMEC, CLAYTON, MISSOURI 63105  
This form was prepared by: FIRST BANK MORTGAGE  
Return to: Realty C. Enterprises, Inc.  
95-0107

DEPT-01 RECORDING 14014 TRAN 1744 01/30/96 14:50:00 49664 + JM # - 96 - 075892  
COOK COUNTY RECORDER  
address: 135 N. KERRAMEC  
tel. no: 314-727-7400

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De-Reg 9489499

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Property of Clerk's Office

PAISY A. DEVERS  
Notary Public-Notary Seal  
State Of Missouri  
St. Louis City  
My Commission Expires: June 29, 1998

*[Signature]*  
NOTARY PUBLIC

THIS DAY OF \_\_\_\_\_ 1998  
DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND SEAL OF OFFICE  
AND THAT THE AFORESAID SAID INSTRUMENT TO BE THE REAL ACT AND  
PUNJANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION  
INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID  
RECORDED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID  
OF SAID CORPORATION NAMED HEREIN WHICH  
THE VICE PRESIDENT  
PERSONALLY KNOWN, WHO, BEING FULLY KNOWN BY ME, DID SAY THAT SHE IS  
SAID COURT AND STATE PERSONALLY APPEARED HENRY C. BAUDENHISTEL TO ME  
ON THIS DAY BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR  
STATE OF MISSOURI

(None Below is Reserved for Acknowledgment Information)

Witness  
Witness  
Witness

By: *[Signature]*  
(Agent)  
FIRST BANK FSB D/B/A  
FIRST BANK MORTGAGE  
VICE PRESIDENT  
HENRY C. BAUDENHISTEL  
(Agent)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignee has executed this Assignment of Mortgage  
on