

# UNOFFICIAL COPY

LIS PENDENS

PREPARED BY & RETURN TO:  
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PA961503

ATTORNEY CODE #91220

F	230	A
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I	4D	ED

96173419

DEPT-01 RECORDING 423.00  
199003 FROM 5383 03/07/96 13:27:00  
43453 FILE # 96-173419  
COOK COUNTY RECORDER

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND  
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

96173419

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

NORWEST MORTGAGE INC., A CALIFORNIA  
CORPORATION, F/K/A NORWEST MORTGAGE,  
INC., A MINNESOTA CORPORATION

PLAINTIFF

) NO.

96002243

VS

) JUDGE

JOSE CURIEL; RAFAELA CURIEL; UNKNOWN  
TENANTS; UNKNOWN OWNERS & NON RECORD  
CLAIMANTS;

DEFENDANTS

96173419

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above Court on the \_\_\_\_\_ day of MAR 08 1996,  
19\_\_\_\_, for Foreclosure and is now pending in said Court and that the  
property affected by said cause is described as follows:

LOT 19 (EXCEPT THE NORTH 9 FEET THEREOF AND EXCEPT THE  
SOUTH 12 FEET THEREOF) IN BLOCK 6 IN SHIPMAN, BILL AND  
MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4  
OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

2245 N. SAWYER AVENUE  
CHICAGO, IL 60647

The subject mortgage has been recorded/registered as document number:  
#92952795 .

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SIGNATURE: Pierce & Associates **UNOFFICIAL COPY** Attorney of Record

TAX NO. 13-35-217-004  
PIERCE & ASSOCIATES

RETURN TO: BOX 178  
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**BOX 178**

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