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96173622

STATE OF ILLINOIS

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

FORM UCC-2

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P		P
T	2750	V
I	82	

DEPT-01 RECORDING \$27.50  
 147777 TRAN 8538 03/07/96 10:39:00  
 \$1854 \$ SK \* -96-173622  
 COOK COUNTY RECORDER

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 96010033

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name) and address(es)	Secured Party(ies) and address(es)
CLP Venture, an Illinois general partnership c/o Darwin Realty and Development Corporation 1125 Tewer Lane Bensenville, Illinois 60106	LaSalle National Bank 120 South LaSalle Street Chicago, Illinois 60603

96173622

1. This financing statement covers the following types (or items) of property:  
 The collateral described in Exhibit A attached hereto located on the real property described in Exhibit B attached hereto.

ASSIGNEE OF SECURED PARTY

2. (If collateral is crops) ~~The above described crops are growing or are to be grown on: (Describe Real Estate)~~

3. (If applicable) The above goods are to become fixtures on ~~(The above timber is standing on: (If the above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minhead of the well or mine located on:)~~  
 (Strike what is inapplicable) (Describe Real Estate) See Exhibit B attached hereto

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)  
 The name of a record owner is CLP Venture, an Illinois general partnership

4.  Products of Collateral are also covered.

Additional sheets presented  
 Filed with the Recorder's Office of Cook County, Illinois.

SEE SIGNATURE PAGE ATTACHED HERETO

By: \_\_\_\_\_  
Signature of Debtor

By: \_\_\_\_\_  
(Secured Party)

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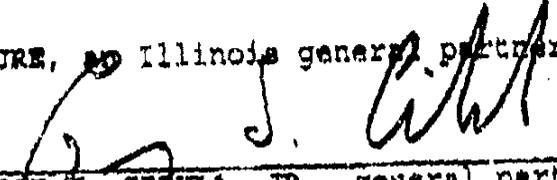
Property of Cook County Clerk's Office

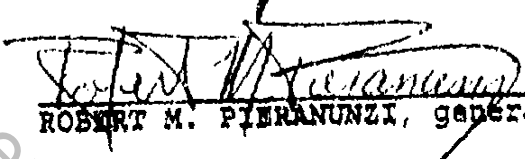
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## SIGNATURE PAGE UCC 2 Financing Statement

CLP VENTURE, an Illinois general partnership

By:

  
\_\_\_\_\_  
GEORGE J. CISULA, JR., general partner

  
\_\_\_\_\_  
ROBERT M. PIERANUNZI, general partner

7:113151196104\signature.11cc 02/27/94

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## Exhibit B

### Legal Description of the Property

LOT 1 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1982 AS DOCUMENT 26193290, IN COOK COUNTY, ILLINOIS.

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Schwartz, Cooper

180 N. LaSalle

Suite 2700

Chgo. Ill.

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