OFFICIAL COPY Investor #: 1661273450 Pool #. LORE #: 670062-9 WMC Losu #: 0001114412 Prepared by. & when recorded mail to Sarah Lars Washtenaw Mortgage Company 3 i 5 E. Eisenhower, Suite 12 Ann Arbor, MI 48108 CORPORATION ASSIGNMENT DEFT-OI RECORDING \$23.50 OF SECURITY DEED 140008 18AN 2229 03/07/96 11:33:00 FOR VALUE RECEIVED, the undersigned hereby \$1754 \$ BU #-96-173715 COOK COUNTY RECORDER grants, assigns, and transfers to: 96173715 PRINCIPAL RESIDENTIAL MORTGAGE, INC. 699 WALNUT STREET DES MOINES, LA 50309 all beneficial interest under the certain MORTGAGE, dated November 18, 1993 executed by: ARNOLD COLEMAN and recorded of Official Records in the as Document No. 03002841, in 2 wh offic withe County Recorder of COOK County, State of IL, Ox Coox Count See attached. 96173715 Tax ID #: 14 28 105 07 21001 Property Address: 3100 NORTH SHERIDAN RD. UN. 2A, CHICAGO, 60657 Note Amount: 169000. Date of execution: 10/02/95 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE. WASHTENAW MORVGAGE COMPANY Its: Vice President By: Koula M. Kovaci Witness: Rebecca Rose Sarah Larsen State of Michigan, Washtenaw County On 10/02 "15 before me, the undersigned, Michael J. Waldyke, a Notary Public in and for said County and State, personally appeared Koula M. Kovach known to me to be the Vice President, of Washtenaw Mortgage Company which executed the within instrument,

that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that be/she acknowledged said instrument to be the free act and deed of said corporation.

Notary Public:

Notary Public, Washienaw County, MI My Commission Expires April 9, 1998

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UNIT 2-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOTS 2 AND 3 IN E.P. BROSSEAU'S RESUBDIVISION OF ALL THAT PART LYING WEST OF LAKE VIEW AVENUE OF LOTS 21, 22, 23, AND 24 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS ALSO THE SOUTH QUARTER OF THE NORTH EAS'T QUARTER OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGRERMENT DATED APRIL 8, 1969 AND INOWN AS TRUST NUMBER 39370 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21785692; TOGETHER WITH AN UNDIVIDED 1.5:47 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID FARCEL THE PROPERTY AND SPACE COMPRISING ERBC.
COUNTY
OF COOK COUNTY CLOTH'S OFFICE ALL THE UNITS THERBOP AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINGS

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