625,50

THOCUS TRAN 2241 63/07/98 12:03:00

COOK COUNTY RECORDER

96173743

11590125252560

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE PILLED WITH THE RECOPDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DIED OF TRUST WAS FILED.

**UNOFFICIAL COPY** 

#### RELEASE DEID

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto JOHNAY A REY, RITA M. KEY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the DECEMBER 2, 1995, and recorded in the Recorder's Office of COOK County, in the State of Alinois, as Document No. 95839206, Book No. , Page No. to the premises therein Clort's Organica described as follows, to wit: LEGAL DESCRIPTION:

PLEASE SEE ATTACHED

27 CORINTH COURT, TINLEY PARK, IL 60477 PIN #: 31-07-402-026

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Ofricer of the said corporation, this FEBRUARY 20, 1996.

HOUSEHOLD FINANCE CORPORATION III

HANSEN-Vice Fresident

### **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free act and deed of said corporation, for the uses and purposes forth. therin set forth.

GIVEN under my hand and notarial seal this PEBRUARY 20,

This release prepared by: A. L. HANSEN

Address:

577 Lamout &d

Elmhurst, Il 60126

OFFICIAL SEAL
ALICIA P. FREHMAN
HOTARY FUGLIC, UTATE OF RUPIOS
MY COANNED TO EXPUSE 1 2 - 28

126
COOP COUNTY CROPTS OFFICE

JOHNNY A KEY AND RITA M. KEY 27 CORINIH COURT TINLEY PARK, IL 60477

4

CORPORATION

FINANCE

HOUSEHOLD

PROPERTY ADDRESS

27 CORINTH COURT TINLEY PARK, II. 66477

## **UNOFFICIAL COPY**

### EXHIBIT A (PAGE 1)

THAT PART OF LOT 13 IN BLOCK 4 IN ODYSSEY CLUB PHASE I, A PLANNED UNIT SSVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 13 LAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORVER OF SAID LOT 13; THENCE NORTH 52
DEGREES 21 MINUTES O7 SECONOS WEST, ALONG THE SOUT: WESTERLY
LINE OF SAID LOT 13. A DISTANCE OF 49.83 FEET TO THE POINT
OF BEGINNING; THENCE NORTH 37 DEGREES 46 MINUTES 42 SECONOS
EAST 134.83 FEET TO THE NORTH LINE OF SAID LOT 13; THENCE
NURTH 80 DEGREES 66 MINUTES 40 SECONOS WEST, ALONG THE NORTH
LINE OF SAID LOT 13. A DISTANCE OF 48.9. FEET TO A BEND IN
THE NORTH LINE OF SAID LOT 13; THENCE SOUTH 51 DEGREES 36
MINUTES 21 SECONOS WEST 108.18 FEET 10 THE DOINT OF
CURVATURE ON THE SOUTHWESTERLY LINE OF SAID LOT 13; THENCE
SOUTH 52 DEGREES 21 MINUTES O7 SECONOS EAST, ALONG THE
SOUTHWESTERLY LINE OF SAID LOT 13, A DISTANCE OF 84.51 FEET
TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINGIS.

6173743

# **UNOFFICIAL COPY**

Propositivo of Cook County Clerk's Office