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Recording requested by / Return to:  
Peele Management Corporation (90391)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



DEPT-11 TORRENS \$23.50  
T#0013 TRAN 3848 03/07/96 13132100  
#1915 # TB \*-96-173928  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 00068432CD Inv#: 1654351238  
1st L#: 9126376 2nd L#: 0072844289

96173928

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b. a federal savings bank  
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCOLN FEDERAL SAVINGS & LOAN  
ASSOCIATION OF BERWYN  
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together  
with the certain note(s) described therein with all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 08/23/78


Original Mortgagor-- John F. Graessle, Audrey M. Graessle  
Original Mortgagee-- LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN


96173928

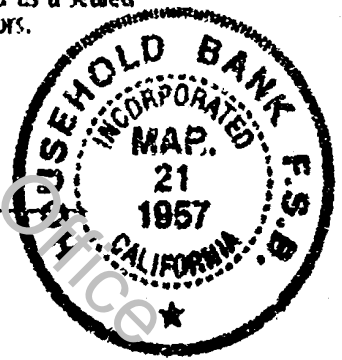
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995  
HOUSEHOLD BANK, f.s.b.

By:   
Suzie Garza  
Vice President

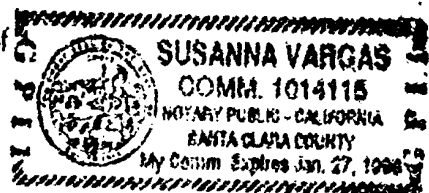
  
Attest: Laura Donofrio  
Assistant Secretary



State of California  
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, f.s.b.  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, f.s.b.

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



\*\*\* TORRENS \*\*\*  
47165

FINAL SA 11HHB house391 90391 2 012496 inv# 66 HHB FNM 12-031 IL Cook 1222 X092195V

23.50  
TB

De Registered 92370820

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9126376 (12-031)

Tellers Lic #: 3041325

Tax ID #: 071520601100000

Date of mortgage: 08/07/75

PLAT 4 IN BLOCK 18 IN HOFFMAN ESTATES NO. 1 BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF HIGGINS ROAD ACCORDING TO THE PLAT FILED AUGUST 5, 1955 OF IR 1012242 IN COOK COUNTY, ILLINOIS.

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