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Recording requested by / Return to:
Peele Management Corporation (90391)
P.O. Box 1710, Campbell CA 95009-1710

Send Any Notices to Assignee.



DEPT-11 TORRENS \$23.50
120013 TRAN 3848 03/07/96 13132100
\$1916 + TB *-96-173929
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Focl: U0068434CD Inv#: 1654351645
1st LN#: 9152869 2nd LN#: 0072795529

96173929

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

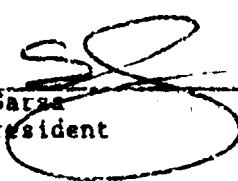
HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC., FKA FIRST
CALUMET CITY SAVINGS
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
said mortgage is recorded in the State of IL, County of Cook,
on 03/20/79
Original Mortgagee-- James Cameron
Original Mortgagee-- FIRST CALUMET CITY SAVINGS

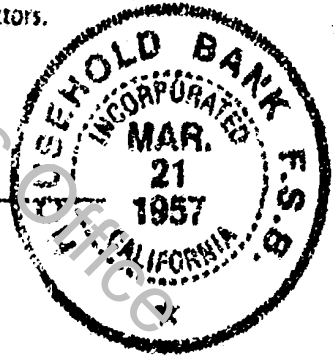
96173929

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.
Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.

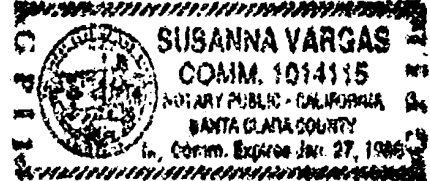
By: 
Suzie Garza
Vice President


Attest: Laura Donofrio
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK f.s.b..




Notary: Susanna Vargas
My Commission Expires January 27, 1998

*** TORRENS ***
47221

FINA: SA:111HNB house391 90391 2 012496 inv# 48 HNB FNM 12-031 IL Cook 1229 X092195V

23.50
TB

950692062
August 1, 1995

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9152869 (12-031)

Torrens Doc. #: 3081561

Tax ID #: 30094100320000

Date of mortgage: 02/19/79

THE SOUTH 1/2 OF LOT 19, ALL OF LOT 19 AND THE NORTH 1/2 OF LOT 20 IN BLOCK 3 IN RUSSELL SUBDIVISION BEING PART OF THE SOUTH 1/2 OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 30 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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